DOUGLAS COUNTY, NV

RPTT:\$2642.25 Rec:\$40.00

FIRST AMERICAN TITLE SPARKS

SHAWNYNE GARREN, RECORDER

\$2,682.25 Pgs=2 2023-1000263

09/07/2023 01:20 PM

A.P.N.:

1320-33-110-026

File No:

125-2667377 (JP)

R.P.T.T.:

\$2,642.25

When Recorded Mail To: Mail Tax Statements To: David Guerra and Michelle Guerra 909 Carriage Court Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

David Guerra and Michelle Guerra, husband and wife as community property with right of survivorship*

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 83 AS SHOWN ON FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT AS MODIFIED UNDER PD 04-008-4 FOR HEYBOURNE MEADOWS PHASE IIIA, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON NOVEMBER 19, 2021, AS INSTRUMENT NO. 2021-977368, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TL Kingsbury Estates, L.P., a California limited partnership By: TL Management, Inc., a California corporation Its: General Partner Jay Timothy Lewis, President STATE OF **NEVADA** : ss. **COUNTY OF** WASHOE This instrument was advowledged before me on Jay Timothy Lewis, President. JOANNA PARKER Notary Public - State of Nevada Appointment Recorded in Washoe County 03-83998-2 - Expires: July 19, 2027 Notary Public

(My commission expires:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1320-33-110-026	()
p) ⁻		\ \
c)_ d)_		\ \
		\ \
2.	Type of Property	\ \\
a)	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3. ´	a) Total Value/Sales Price of Property:	\$677,039.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	c) Transfer Tax Value:	\$677,039.00
	d) Real Property Transfer Tax Due	\$2,642.25
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred: _	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by doci	imentation if called upon to substantiate
the	rmation and belief, and can be supported by doci information provided herein. Furthermore, the	parties agree that disallowance of any
Clair	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	onal tax due, may result in a penalty of
Sell	er shall be jointly and severally liable for any addit	ional amount owed.
	nature:	Capacity: HAMM
Sigr	nature:	Capacity:
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) David Guerra and Michelle
Prin	t Name: TL Kingsbury Estates, L.P.	Print Name: Guerra
Add	ress: 3500 Douglas Blvd., Suite 270	Address: 909 Carriage Court
City	: Roseville	City: Gardnerville
Stat	te: <u>CA Zip: 95661</u>	State: <u>NV</u> Zip: <u>89410</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Duim	First American Title Insurance	Tile Number: 125 2667277 30/30
	t Name: Company I lress 4860 Vista Blvd, Suite 200	File Number: 125-2667377 JP/ JP
		State: NV Zip:89436
76	(AS A PUBLIC RECORD THIS FORM MAY B	•