DOUGLAS COUNTY, NV

2023-1000266

Rec:\$40.00 Total:\$40.00

09/07/2023 01:30 PM

LAW OFFICE OF KAREN L. WINTERS

Pgs=3

APN: 1220-03-211-011

After Recording, Mail to:

Carrie Nolting 1355 Mountain Ash Way Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



SHAWNYNE GARREN, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

CARRIE J. NOLTING, an unmarried woman, Grantor, hereby grants to CARRIE NOLTING, Trustee of the CARRIE NOLTING LIVING TRUST dated August 31, 2023, Grantee, the following described real property in the County of Douglas, State of Nevada:

The real property situate in Douglas County, Nevada, more particularly described as follows: Lot 11, Block 3, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004, in Book 604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, in Book 704, Page 9327, as Document No. 619458. APN 1220-03-211-011.

Per NRS 111.312, this legal description was previously recorded at Document No. 2016-886289 on August 18, 2016

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on September 6, 2023.

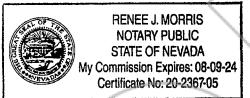
ACKNOWLEDGMENT

| STATE OF NEVADA |) | |
|-------------------|------|--|
| | : ss | |
| COUNTY OF DOUGLAS |) | |

On September 6, 2023, before me, Renee J. Morris, Notary Public, personally appeared CARRIE J. NOLTING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARYPOBLIC

STATE OF NEVADA DECLARATION OF VALUE

| 1. | | | | | | |
|--------------------|--|--|---------------------------|--|--|--|
| | a)_1220-03-211-011 b) c) | <u>. </u> | | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: | | |
| | d) | | | Book: Page: | | |
| 2. | Type of Property: | | | Date of Recording: | | |
| | a) 🗆 Vacant Land | b) Single Fam. Res. | | Notes: Varied Taust - Ge | | |
| | c) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other | d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | / | | | |
| 3. | Total Value/Sales P | rice of Property: | / / | \$ | | |
| | Deed in Lieu of Fore | closure Only (value of p | roperty): | \$ | | |
| | Transfer Tax Value: | | \$ | 30- | | |
| | Real Property Transf | er Tax Due: | \$ | 3 -0- | | |
| 4. | If Exemption Clain | ned: | | | | |
| | a. Transfer Tax Exemption, per NRS 375.090, Section: 7_ | | | | | |
| | b. Explain Reason for | or Exemption: <u>This is a t</u> | ransfer o | of property to a trust without consideration, AND A | | |
| Certif | ficate of Trust is presen | ited herewith. | _ \ | | | |
| 5. | Partial Interest: Perce | entage being transferred: | % | | | |
| provide the inf | ed is correct to the best of formation provided herein. | their information and belief, | , and can b nce of any | pursuant to NRS 375.060 and NRS 375.110, that the information be supported by documentation if called upon to substantiate claimed exemption, or other determination of additional tax or month. | | |
| Pursua | ant to NRS 375.030, the Bo | ıyer and Seller shall be join | tly and se | verally liable for any additional amount owed. | | |
| Signat | ture: / luni / | /Whag | | Capacity: | | |
| Signat | cure: //www.if | la lung Trust | | Capacity: | | |
| SELLI | ER (GRANTOR) INFOR | RMATION (Required) | <u>B</u> | BUYER (GRANTEE) INFORMATION (Required) | | |
| Print I | Name: <u>Carrie Nolting</u> | /_/ | Р | Print Name: Carrie Nolting, Trustee | | |
| Addre | ss: <u>1355 Mountain Ash W</u> | ay | A | Address: 1355 Mountain Ash Way | | |
| City/S | State/Zip: <u>Gardnerville, N</u> | IV 89410 | _ c | City/State/Zip: Gardnerville, NV 89410 | | |
| COM | PANY/PERSON REQUI | ESTING RECORDING | (REQU | IRED IF NOT THE SELLER OR BUYER) | | |
| Print I | Name: <u>Law Office o</u> | f Karen L. Winters | | Esc.# | | |
| Addre | ss: P.O. Box 198 | 37 | | | | |
| City:_ | Minden | | State: _ | NV Zip:89423 | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)