1220-22-110-0523 APN#	_	DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 STUBBERUDCUEN, LTD	09/08/2023 10:39 AM	
Recording Requested by/Mail to: StubberudCuen, Ltd Name:	•	SHAWNYNE GARREN, RI	ECORDER	E03
2831 St. Rose Pkwy, #200 Address:			\ \	
Henderson, NV 89052 City/State/Zip:	_	~	\ \	
Mail Tax Statements to: First National Trust Company Name:			7/	
310 Grant Street, Ste. 1205 Address:				
Pittsburgh, PA 15219 City/State/Zip:				
Quitclaim Deed				_
	ocument (requirence)	ed)		
The undersigned hereby affirms  DOES contain personal informs	N. N.	N. 1	•	
Affidavit of Death	– NRS 440.380(1)(A)	& NRS 40.525(5)		
Judgment - NRS 1	7.150(4)			
Military Discharge	– NRS 419.020(2)			
Signature				
Printed Name		998705	and is as weather	
This document is being (re-)recorded to correc The name of the Grantee	aocument #		and is correcting	

**DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2

2023-998705 07/19/2023 09:53 AM

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STUBBERUDCUEN, LTD SHAWNYNE GARREN, RECORDER

E07

APN: 1220-22-110-0523

## WHEN RECORDED AND MAIL TAX NOTICES TO:

First National Trust Company, Corporate Trustee of the T:M:-Settlement and Financial Enrichment Trust 310 Grant Street, Suite 1205
Pittsburgh, PA 15219

## **QUITCLAIM DEED**

Evolve Bank and Trust, Corporate Trustee of the L.L.M. Self-Settled Special Needs Trust, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitelaim to First National Trust Company, Corporate Trustee of the T.M. Settlement and Financial Enrichment Trust, all of its rights, title and interest in that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 121, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675 as Document No. 50056.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

More commonly known as: 1455 James Road, Gardnerville, Nevada 89460

Evolve Bank and Trust, Corporate Trustee of the L.L.M. Self-Settled Special Needs Trust

STATE OF Tennessee	)
0. 11	): ss
COUNTY OF STRIBUL	)

On this 7 H/3 before me the undersigned Notary Public in and for said County and State, personally appeared Crustal Wingran, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC in and for aid

STATE OF TENNESSEE NOTARY PUBLIC

NOTAN.
PUBLIC
PU

County and State

## STATE OF NEVADA DECLARATION OF VALUE

1.	Ass a)	essor	Parcel Number(s) 1220-22-110-0	53			\ \	L
	b)						\	\
	c)				<del></del>		\	\
	d)				<del></del>		_	١.
2.			Type of property:					. \
	a)	п	Vacant land	b) ■	Single Fam. R		RECORDERS OPTIONAL USE ONLY	
	c)	_	Condo/Twnhse		2-4 Plex		Page	1
	e)	_	Apt. Bldg.		Comm'l/Ind'l	Notes:	Recording:	1
	g)		Agricultural		Mobile Home			
	۵,	_	-	,		and the same of th		٧.
			Other:					74
				•		/ _		- 1
					/		1	
3.	a) T	ntal V	alue/Sales Price of	f Property		s	-0.	
٥.			n Lieu of Foreclos				-0-	$\overline{}$
			r Tax Value		(varae or proper	<u> </u>	-0-	<u> </u>
			roperty Transfer Ta	x Due	- N	\$	-0-	
	-, -					_	///	
4.1	f Exc	emptic	on Claimed:			1 1		
	a)	Trans	fer Tax Exemption	n per NR	275 ADA Sactio	m = 03	3 Re-record to cor	rec
	b)	Expla	in reason for Exer	mption:	Theosto		name of	
	•						Re-record to cor name of Granter	
5.		Partia	al Interest: Percent	age being	transferred		%	
		_	/	-		N	\	
		The t	ındersigned declar	es and ac	knowledges, un	der penalty of p	erjury, pursuant to NRS 375.060 and N	IRS
							nation and belief, and can be supported	
doc	umei	ntation	if called upon to	substant	tiate the informa	tion provided h	erein. Furthermore, the parties agree	that
dis	allow	ance o	of any claimed exe	mption, c	or other determin	ation of addition	nal tax due, may result in a penalty of 1	0%
of 1	the ta	x due	plus interest at 1	% per me	onth. Pursuant to	NRS 375.030,	the Buyer and Seller shall be jointly	and
sev	erally	/ liable	e for any additiona	u ampynt	owed.	\ \	****	
			b \	$V_1$	. 1	. \ \		
o:-		. /	Maura S	$\times 1$ %.	bound	C	omey	
218	natur	e <u>ւ</u>	Jumes 3	<u> </u>	<u>Cocopie</u>	_ Capacity <u>Ati</u>	omey	
Sin	natur	Ν.	/ /			_ Capacity		
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and the last	Approx.		\ \	7		_/ /		
SE	l.I.R	R (CE	RANTOR) INFO	MATIO	N	BUVER (C	GRANTEE) INFORMATION	
		RED				(REQUIR		
	nt Na		L.L.M. Self-Se	ettled		Print Name		
			Trust	Name and Address of the Owner, where		Enrichment		
	dress		310 Grant Stre	et Suite	1205	Address:	310 Grant Street, Suite 1205	
Cit			Pittsburgh	,		City:	Pittsburgh	
	te: N	V	Zip: 15219			State: NV	Zip: 15219	
							•	
CO	MPA	NY/I	PERSON REQUE	ESTING	RECORDING (	required if not	seller or buyer)	
		me:	StubberudCue	n, Ltd. 🆊		Escrow #:		
Ad	dress	:	2831 St. Rose	Pkwy., St	uite 200		_	
Cit	y:		Henderson	/		State: NV	Zip: 89052	
74	No		(10.1 1/10110	n doon	D 001110 DODA 1	AAV DE DEGO	DDCDA (IODOCU MED)	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)