DOUGLAS COUNTY, NV

2023-1000312

Rec:\$40.00

\$40.00 Pgs=4

09/08/2023 12:09 PM

ANDERSON, DORN, & RADER, LTD.

SHAWNYNE GARREN, RECORDER

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.389(1)(a).

ANDERSON, DORN & RADER. LTD.

APN: 1320-29-213-024

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

PATRICIA A. LONG, Trustee 1744 Bougainvillea Drive Minden, NV 89423

AFFIDAVIT OF DEATH OF TRUSTEE

I, PATRICIA A. LONG, also known as PATRICIA ANN LONG, the undersigned Trustee, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated November 16, 1999, DENNIS F. LONG and I executed the LONG LIVING TRUST ("Trust").
- (2) DENNIS F. LONG deceased on July 6, 2023, at Minden, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said DENNIS F. LONG.
- (3) Said trust appointed me to serve as sole Trustee upon the death of DENNIS F. LONG.
- (4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Trustee.

- (5) The following described real property is part of the Trust estate: See Exhibit "A" attached.
- (6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as sole Trustee with respect to the Trust's interest in the described property.
- (7) No other person has a right to the interest of the Trust in the described property.
- (8) The described property shall be transferred to me as sole Trustee.

Executed in the County of Douglas, State of Nevada, on September 7, 2023.

PATRICIA A. LONG, Trustee

STATE OF NEVADA

) ss:

COUNTY OF DOUGLAS

Signed and sworn to (or affirmed) before me on September 7, 2023, by PATRICIA A. LONG, Trustee.

Notary Public



EXHIBIT "A"

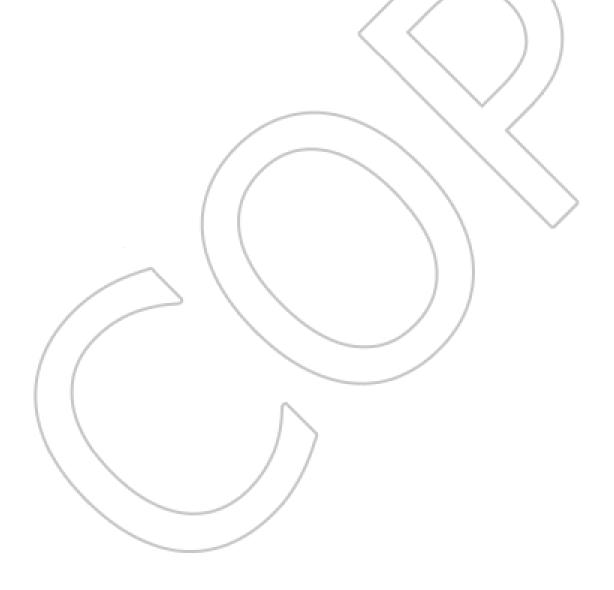
LEGAL DESCRIPTION:

LOT 40, IN BLOCK C, AS SHOWN ON OFFICIAL MAP OF WINHAVEN UNIT NO. 2, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1990, IN BOOK 990, PAGE 1934, AS DOCUMENT NO. 234654.

APN: 1320-29-213-024

PROPERTY ADDRESS: 1744 BOUGAINVILLEA DRIVE, MINDEN, NEVADA

89423





THE STATE OF

/ICES DEPAR

| | ***** | | 110000000000000000000000000000000000000 | 207 271 |
|----------------|--------------------------------|------------|---|------------|
| RTMENT | OF HEA | TH AND | нима | NSFRV |
| | A TRANSPORTER TO A TRANSPORTER | re ete | × . | |
| DIVISION | OF PUBLIC | AND BEHA | | |
| | A VITAL | STATISTICS | | |
| a and a second | | | | rote i ror |

| | E NO. 4358811 | GERTIFICATE OF DE | ATH ' ' ' | 2023014883 / / state file Number |
|---|--|--|--|--|
| PERMANENT | 1a DECEASED-NAME (FIRST,MIDDLE LAST Dennis Fredric | LONG | 2. DATE OF DEATH (Mo/Da) July 06,:2023 | Douglas |
| BLACK INK | 36. CITY, TOWN, OR LOCATION OF DEATH Minden | 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not number) 17.44 Bougainvillea Dr | Inpatient(Specify) | Home Male |
| | 5. RACE (Specify) White | No Non-Hispanic (Years) | MOS DAYS HOUR | DER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr) S. MINS September 06, 1945 |
| OCCURRED IN INSTITUTION SEE HANDBOOK | name country) California | ITIZEN OF WHAT COUNTRY 10 EDUCATION 11 MAR United States 12 USUAL OCCUPATION (Give Kind of Work Done During | Mained 11 12 13 | POUSE'S NAME (Last name prior to first manlage) atricia Ann GALLAGHER |
| REGARDING COMPLETION OF RESIDENCE | 13. SOCIAL SECURITY NUMBER 14a. 14a. 149. 15b. RESIDENCE - STATE 15b. COUNTY | Glazier | / Gla | SS Forces? No |
| | Nevada Do | uglas Minden | 1744 Bougainvillea Dr | LIMITS (Epedity Yes or No) Yes |
| PARENTS | 16. FATHER/PARENT - NAME (First Middle Everett Eu 18a. INFORMANT - NAME (Type or Print) | gene LONG | HITCHIO The Common with a | cille ULLMAN |
| läj | /Patricia Ann LONG | the course of th | 44 Bougainvillea Dr Minden, I | man in the second secon |
| DISPOSITION | Cremation 20a, FUNERAL DIRECTOR - SIGNATURE (Or | Eastside Memo | | Minden Nevada 89423 |
| | LYLE P MEYE SIGNATURE AUTH | LICENSE NUMBER | Eastside Memorial F | Park Funerals & Cremations Rd Minden NV 89423 |
| TRADE CALL | TRADE CALU- NAME AND ADDRESS | tan di witeni zana | 2a: On the basis of examination and/or inve | religion in equalities death accurred |
| otte i i i i i i i i i i i i i i i i i i | ್ಲೆ 💆 to the cause(s) stated.(Signature & Title | | t the time, date and place and due to the ca | |
| CERTIFIER | S 21b. DATE SIGNED (Mo/Day/Yr) | 10:08 BB | 22b. DATE SIGNED (Mo/Day/Yr) | 22c, HOUR OF DEATH |
| | ಷ್ಟಿ 21ರ NAME OF ATTENDING PHYSICI ಭಿರ್ (Type or Print) | | 22d, PRONOUNCED DEAD (Mo/Day/Y | |
| | Reed Do | PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAM ppf MD 907: Mountain Street Carson City, | NV 89703 | 235 ÜCENSE NUMBER 13920 DEATH DUE TO COMMUNICABLE DISEASE |
| REGISTRAR | SIGNA SIGNA | TURE AUTHENTIGATED (Mo/Day/Y) | ⁾ July 11, 2023 | YES NO X |
| CAUSE OF DEATH | PART (Respiratory Arres | in part contact the state of th | | Interval between onset and death |
| CONDITIONS IF | DUE TO, OR AS A CONSEC (b) Acute On Chronic | Respiratory Failure | | Interval between onset and death |
| GAVE RISE TO SIMMEDIATE CAUSE STATING THE > | | tatic Lung Carcinoma | | Interval between onset and death |
| UNDERLYING CAUSE LAST | DUE TO, OR AS A CONSECUTION OF A CONSEC | o Dependence | | Interval between onset and death |
| 1983 FT | Emphysema, Liposarcoma | Conditions contributing to death but not resulting in the | January Table 10 May 12 January 1 | 26. AUTOPSY (Specif 27. WAS CASE Yes or No) NO Specify Yes or No) NO |
| | 28a, ACC, SUICIDE, HOM, UNDET, 26b, DATE OF PENDING INVEST. (Specify) | INJURY (Mo/DayYY) 28d, HOUR OF INJURY 28d. | DESCRIBE HOW INJURY: OCCURRED | |
| | 28e INJURY AT WORK (Specify Yes or No) 28f. PLACE pullding, etc. | | LOCATION STREET OF R.F.D. | No. CITY OR TOWN STATE |
| - 1 \ | | ger formum Grant | THE ACT OF PARTY STREET AND ADDRESS OF THE | Appropriate the second |



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE (\$50ED: 7/11/2023

