A.P.N.: 1318-23-315-021

RECORDING REQUESTED BY:
Signature Title Company LLC
212 Elks Point Road, Suite 445, P.O. Box 10297
Zephyr Cove, NV 89448

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**
Kevin and Maryann Bryla
316 California St #233
Reno NV 89509

ESCROW NO.: ZC3110-JL

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN

NOTICE IS HEREBY GIVEN:

1. That all work relative to the construction of a dwelling has been completed in all respects on the following property:

    See Exhibit A attached hereto and made a part hereof.

2. Commonly known as: 159 Sierra Colina Drive, Stateline, NV 89449

3. That said work was completed on _6/15/23_ date of completion

4. That the contractor completing said work was Ryder Homes

5. That Tahoenow Ventures, LLC a Nevada Limited Liability Company , whose business address is: 12885 Alcosta Blvd. Ste E, San Ramon CA, 94583, is the owner of said property and said property is owned in FEE SIMPLE title.
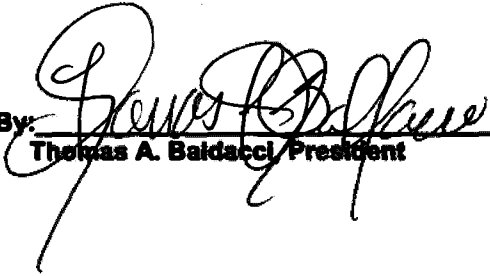
This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE THIS May 2, 2023.

Tahoenow Ventures, LLC a Nevada Limited Liability Company

By: Tallac Investments, LLC a Nevada Limited Liability Company
Its Manager

By: St. Thomas Construction, Inc., a California Corporation
Its Manager

By: _____
Thomas A. Baldacci, President

STATE OF NEVADA
COUNTY OF DOUGLAS   } ss:

< - Name>, being duly sworn, deposed and says: < - pause>, is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof, that the name is true of his own knowledge and belief.

Tahoenow Ventures, LLC a Nevada Limited Liability Company

By: _____
       < - Name>

STATE OF NEVADA
COUNTY OF DOUGLAS   } ss:

This instrument was acknowledged before me on < - date>
by _____

_____
NOTARY PUBLIC

Thereto attached hereto

See attached →

CALIFORNIA ACKNOWLEDGMENT   CIVIL CODE § 1189

State of California

County of ___Contra Costa___ }

On __5/10/23__ before me, _Stephanie Ruiz Martinez, Notary Public_,
　　　　Date　　　　　　　　　　　　*Here Insert Name and Title of the Officer*

personally appeared ___Thomas A. Baldacci___
　　　　　　　　　　　　　　　　　Name(s) of Signer(s)

_____,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STEPHANIE RUIZ MARTINEZ
Notary Public - California
Contra Costa County
Commission # 2394065
My Comm. Expires Feb 15, 2026

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
　　　　　　Signature of Notary Public

Place Notary Seal and/or Stamp Above

───────── **OPTIONAL** ─────────

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Corporate Officer – Title(s): _____	☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General	☐ Partner – ☐ Limited ☐ General
☐ Individual　　☐ Attorney in Fact	☐ Individual　　☐ Attorney in Fact
☐ Trustee　　☐ Guardian or Conservator	☐ Trustee　　☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer is Representing: _____	Signer is Representing: _____

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 8 as set forth on the official map of Final Map for Sierra Colina, filed for record on August 7, 2018, as Document No. 2018-917763.

APN: 1318-23-315-021