DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1000413

09/12/2023 01:56 PM

BERNARD D. GENETTI

Pgs=4

4// APN # 1420-07-044

**Recording Requested By:** 

Bernard D. Genetti

**Return Documents to:** 

Name: Bernard D. Genetti Address 3441 Tourmaline Dr

City/State/Zip: Carson City NV 89705

**Send Tax Statements to:** 

Name Bernard D, Genetti Trustee Address: 3441 Tourmaline Dr

City/State/Zip: Carson City NV 89705

00172633202310004130040049

SHAWNYNE GARREN, RECORDER

E07

## GRANT, BARGAIN, SALE DEED

(Individual to a Trust)

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Bernard D. Genetti** an Individual, unmarried, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **Bernard D. Genetti** as Trustee of Bernard D. Genetti Living Ttrust dated June 6 2023 hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full

Prior instrument reference: Book 1272 Page 690 Document No. 2020-949411, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above describe property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor hand the 12 day of September, 2023.

Gernand D. Constt,

State of Nevada

This instrument was acknowledged before me on Stotember 12, 2023 (date) by

Bernard D. Genetti

(name(s) of person(s)).

(Seal, if any)

JENNIFER MYNEAR Notary Public - State of Nevada Appointment Recorded in Carson City No: 22-4649-03 - Expires August 4, 2026 (Signature of notarial officer) Notary Publ

Title (and Rank)

Grantee(s) Name, Address, phone:

Bernard D. Genetti 3341 Tourmaline Dr Carson City NV 67705 775-379-2291

SEND TAX STATEMENTS TO GRANTEE

## **EXHIBIT A**

# Legal Description

Lot73 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of County Recorder of Douglas County Nevada, in Book1272 Page 690, under Document No.63503, Official Records

Description is as it appears in Document No-2020-949411, Official Records, Douglas County, Nevada



#### **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1420-07-411-044 b) c) d) 2. Type of Property: a) Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex c) FOR RECORDERS OPTIONAL USE ONLY BOOK **PAGE** e) Apt. Bldg Comm'l/Ind'l DATE OF RECORDING Agricultural Mobile Home g) NOTES: Other \$0.003. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$\$0.00 Real Property Transfer Tax Due: 4. <u>If Exemption Claimed:</u> Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: transfer to a trust 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Ruyer and Seller shall be jointly and severally liable for any additional amount owed. Signature 🤇 Capacity Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name Bornan Print Name: DENNAL Address: 3441 Tourmaline Dr Address: 3441 Tourmaline Dr Carson City Carson City City: City: Zip:89705 Zip:89705 State: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escrow# Address: State: City: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA