

APN 1320-33-714-044

When Recorded, Mail To:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703



SHAWNYNE GARREN, RECORDER E07

Mail Tax Statements To:
~~Michelle and Chris Houston~~ Robert C. Tourney
~~6522 Arc Dome Drive~~ 1318 Brooke Way
~~Carson City, NV 89701~~ Gardnerville, NV
89410

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT C. TOURNEY, an unmarried man, does hereby remise, release and quitclaim unto ROBERT C. TOURNEY, Trustee of the ROBERT C. TOURNEY TRUST dated September 11, 2023, all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-33-714-044, specifically described as follows:

Lot 44, Block G, as set forth on Final Subdivision Map #1006-6 of CHICHESTERR ESTATES PHASE 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS OUR HANDS this 11 day of September, 2023.


ROBERT C. TOURNEY

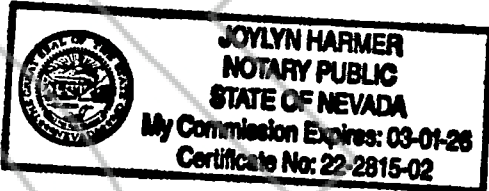
NOTARY ON NEXT PAGE

STATE OF NEVADA)
 ss
CARSON CITY)

On September 11, 2023, before me, a Notary Public in and for said County and State, personally appeared ROBERT C. TOURNEY personally known to (or proven to) me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the within instrument.

Joylyn Harmer

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-33-714-044
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|-------------------------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other: _____ (please specify) | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Verified Trust</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 b. Explain Reason for Exemption: _____
A transfer of title to a trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Robert C. Tourney* Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert C. Tourney
 Address: 1318 Brooke Way
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert C. Tourney, Trustee
 Address: 1318 BrookeWay
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Smith and Harmer, Ltd. Escrow # _____
 Address: 502 N. Division Street
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)