DOUGLAS COUNTY, NV

Rec:\$40.00

Pgs=2 \$40.00

09/12/2023 02:55 PM

2023-1000423

DOVENMUEHLE MORTGAGE INC SHAWNYNE GARREN, RECORDER

APN: 1319-18-312-029 **Record and Return To:** Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Drafted By: Sunil Kona

Lender ID: 21B Loan #: 0025136912 Investor Loan #: 21B

MIN: 100070300011771703 MERS Phone #: (888) 679-6377

Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS BENEFICIARY, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full.

Whereas, said Deed of Trust recorded in the official records of Douglas County, Nevada is referenced below: Trustor: MELISSA M. MONK, TRUSTEE OF THE MELISSA M. MONK DECLARATION OF TRUST DATED **OCTOBER 11, 2012.**

Dated: 09/04/2019 Date Recorded: 09/11/2019

Document Number: 2019-935015 Book: N/A Page: N/A

Loan Amount: \$626500.00

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Property Address: 416 MARYANNE DRIVE, STATELINE, NV 89449

Date: 09/12/2023.

Current Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:

Name: **JEFFREY HODAL** Title: VICE PRESIDENT

New Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-

By:

Name: DAVID Q FAGAN Title: VICE PRESIDENT

 $\begin{array}{l} \text{STATE OF Illinois} \\ \text{COUNTY OF McHenry} \end{array} \} \ s.s. \\$

On 09/12/2023, before me, TAYLOR POWELL, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 and DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Taylor Poull

Notary Public: **TAYLOR POWELL**My Commission Expires: 09/26/2026



