DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-1000425

\$40.00

Pgs=3

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TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E05

WHEN RECORDED MAIL TO: Rodney W. VonAhsen 1200 W. AYICSBUM CH Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2302403-RLT APN 1320-33-712-008 R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Hayde Marie VonAhsen, Spouse of Grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Rodney W. VonAhsen, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Signature and notary acknowledgement on page two.

STATE OF NEVADA COUNTY OF DOUGLAS

ss:

This instrument was acknowledged before me on September

by Hayde Marie YenAhsen

NOTARY PUBI



ELIZABETH DEL REAL Notary Public - State of Neveda Appointment Recorded in Carson City No: 22-3386-03 - Expires October 15, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02302403.

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the Country Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296, at Page 1286, as Document No. 402540, and by Certificate of Amendments recorded November 22, 2000, Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.



STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1320-33-712-008

		3-712-008_	• •								()	
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d)							_		· <u>-</u>			
2. ′	Type of	Property:					[FOR F	RECORDER	S OPTION	AL USE	
a)		Vacant Land	b)	✓	Single Fam.	Res.		Notes			\ . \	
c)		Condo/Twnhse	d)		2-4 Plex						- 1 1	
e)		Apt. Bldg			Comm'l/Ind		1		-			
g)		Agricultural	h)		Mobile Hon	ne	_			The second name of		
i)		Other						-				
] ,]	Deed in Fransfei Real Pro	alue/Sales Price Lieu of Foreclost r Tax Value operty Transfer Ta	ire O	nly (val		ty)	\$\$ \$\$ \$0.00_			1		
4. If Exemption Claimed												
 a. Transfer Tax Exemption, per NRS 375.090, Section <u>5</u> b. Explain Reason for Exemption: <u>Transfer of title between spouses without consideration</u> 												
	b.	Explain Reason	for E	xemptic	on: <u>Transfer</u>	of title b	etween s	pouses v	without consi	deration		
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5.	Partial I	nterest: Percenta	ge be	ing tran	sferred:			%	~/			
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SELLER (GRANTOR) INFORMATION								BUYER (GRANTEE) INFORMATION				
	SEL	(REQU						7	(REQUII			
Print	Name:	Hayde Marie Vo		k.		P	rint Name	: Rodn	ey W. VonA	hsen		
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State	- X	V		Zip:	39460	_ s	tate:	<u> </u>		_ Zip: _ 5 C	<u> 1410 </u>	
<u>CO</u> 1 (RE	IPANY QUIRE	Y/ PERSON REQ D IF NOT THE S	UES ELL	TING I ER OR I	RECORDIN BUYER)	<u>\G</u>						
	Name:	<u>Ticor Title of</u> 183 US Highway				Escrow #	£.: <u>230240</u>	3-RLT		····		
796	796	183 US HIGHWAY . Ierville				State	···			Zip: 8941	0	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)