**DOUGLAS COUNTY, NV** 

Rec:\$40.00

\$40.00 Pgs=9

**2023-1000446** 09/13/2023 01:26 PM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

APN: 1319-30-611-005

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe NV 89449-3390

## AFFIDAVIT OF DEATH OF JOINT TENANT

FRED GERACI, being first duly sworn, deposes and says:

- 1. That Affiant FRED GERACI, is the husband of the decedent, WANDA GERACI.
- 2. That said WANDA GERACI, deceased, and FRED GERACI, were joint tenants with JEFF GERACI, by virtue of that certain Grant, Bargain, and Sale Deed, dated March 9, 1995, recorded on May 3, 1995, in the Official Records of Douglas County, Nevada, as Document No. 361415, the same conveying that certain real property in the County of Douglas, State of Nevada, and more particularly described in Exhibit A attached hereto and incorporated herein by reference and the Quitclaim Deed dated April 14, 2000, recorded on July 3, 2000, in the Official Records of Douglas County, Nevada, as Document No. 0495189, and more particularly described in Exhibit B attached hereto and incorporated herein by reference.
- 3. That said WANDA GERACI died on or about June 21, 2023, in the City of Lauderdale By The Sea, County of Broward, State of Florida, and is the identical person named as WANDA MARY GERACI in that certain certified copy of the Certificate of Death attached hereto as Exhibit C, and incorporated herein by reference.

4. That pursuant to NRS 111.365, upon the recordation of this instrument, the interest shared in said real property by WANDA GERACI and FRED GERACI, as joint tenants, is vested in FRED GERACI, as of the date of the death of WANDA GERACI.

DATED: August 5, 2023

FRED GERACI, Affiant/Surviving Joint Tenant

STATE OF FLORIDA ) )ss. **COUNTY OF BROWARD** 

SUBSCRIBED AND SWORN to before me this 6 day of August in the year 2023, by

FREDGERACI.

Notary Public in and for Florida My Commission Expires: 3



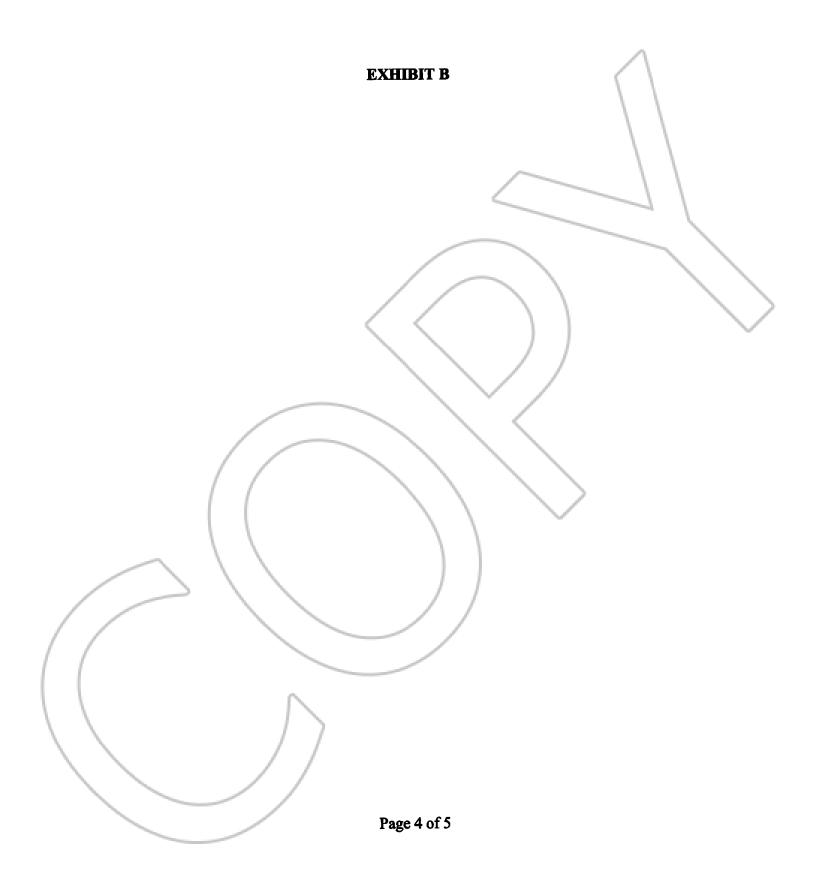
# EXHIBIT A LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 5 of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979 as Document no. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to those areas designated as Common Areas as set forth on the map of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit NO. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-30-611-005



APN# -41-230-05

RPPT: #7

A298-10 R298-04

91

# **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this /4 day of APRIL., 2000 (year),

by first party, Grantor, CAROL SEE TAI GERACI

whose post office address is 5701 CAMINO DEL SoL # 307
BOCA RATON FL 33433

to second party, Grantee, Jeff GERACI

whose post office address is 512 N.W. 104\$ Ave

WITNESSETH, That the said first party, for good consideration and for the sum of EIGHT THOUSAND Dollars (\$ 8,000 CO) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGIAS, State of NEVADA to wit:

**хвни** (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line



*:* . :

Ello dine

0495189 BK0700PG0212

| IN WITNESS WHEREO: 2 said first party has signed written. Signed, sealed and delivered in presence of:   | and sealed these present day and year first above        |
|--|--|
| A SECTION OF SECTION O |  |
| Signature of Witness   | Signature of First Party                                 |
| Print name of Witness  | Print name of Pirst Party                                |
| Signature of Witness   | Signature of First Party                                 |
|  |  |
| Print name of Witness  | Print name of First Party                                |
| State of FLORIDA  County of BRUNRIP  On 4/26/2000 before me, appeared CAROL SEETAL GERACL  personally known to me (or proved to me on the basis of sat   | isfactory evidence) to be the person(s) whose name(s)    |
| is/are subscribed to the within instrument and acknowledged to   | o me that he/she/they executed the same in his/hes/their |
| authorized capacity(ies), and that by his/her/their signature(<br>behalf of which the person(s) acted, executed the instrument.<br>WITNESS my hand and official seal.  |  |
| Place M. Marott  | OF PLOS 11 NOV. 7,8003                                   |
| Signature of Notary  | Affiant Known Produced ID Type of ID                     |
|  | (Seal)   |
| State of } County of   |  |
| On before me, appeared   |  |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  |
|  | $\backslash$ $\backslash$                                |
| Signature of Notary  | AffiantKnownProduced ID                                  |
| ~ \ \  | Type of ID(Seal)   |
| → / / / / / / / / / / / / / / / / / / /  | Signature of Preparer                                    |
|  | Print Name of Preparer                                   |
|  | Address of Preparer                                      |
| (2)  |  |
| If your state requires 8 1/2" v 11" forms, out off the bottom of this page at the dotted line  |  |

Obsties Mujustesta 0495189 BK0700PG0218

### **LEGAL DESCRIPTION**

Order No.: 95020430

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 5 of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979 as Document no. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to those areas designated as Common Areas as set forth on the map of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit NO. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 41-230-05

In OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

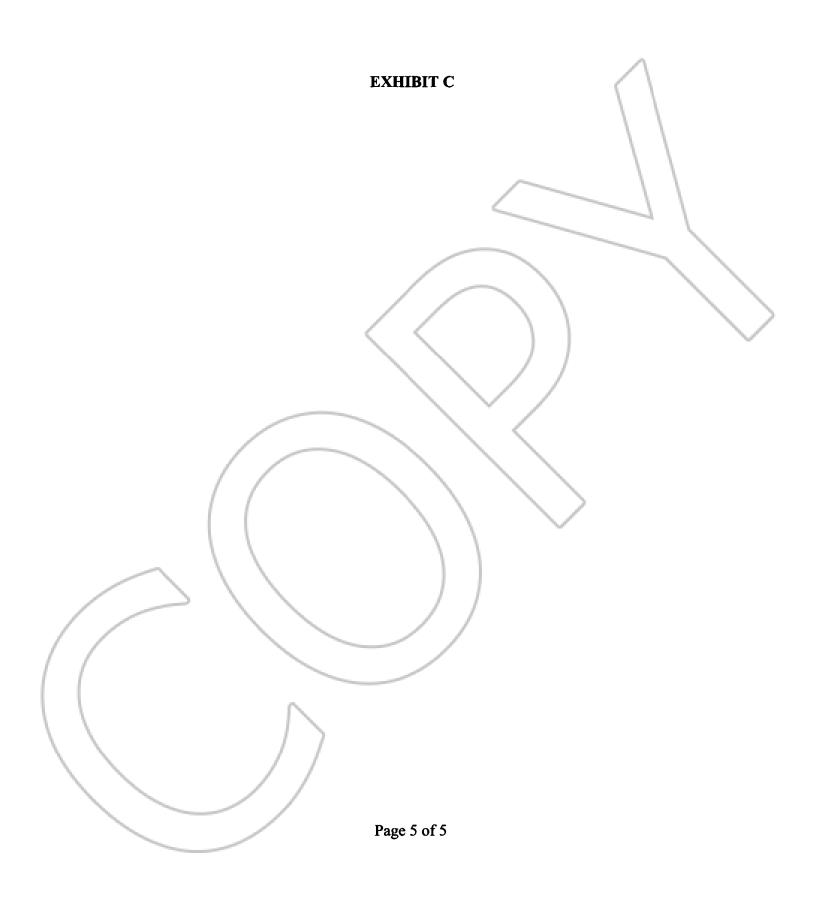
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LINDA SLATER
RECORDER

PAID 1 DEPUTY
\*\*\* TOTAL PAGE. 62 \*\*\*

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8495189



# THIS DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA WATERMARK.

**BUREAU of VITAL STATISTICS** 

## **CERTIFICATION OF DEATH**

STATE FILE NUMBER: 2023114145

DATE ISSUED: JULY 10, 2023

**DECEDENT INFORMATION** 

**DATE FILED:** JULY 5, 2023

NAME: WANDA MARY GERACI

DATE OF DEATH: JUNE 21, 2023

SEX: FEMALE

AGE. 088 YEARS

DATE OF BIRTH: SEPTEMBER 30, 1934

SSN \*\*\*-\*\*-2198

BIRTHPLACE: NEW YORK, NEW YORK, UNITED STATES PLACE WHERE DEATH OCCURRED. DECEDENT'S HOME

FACILITY NAME OR STREET ADDRESS: 5200 N OCEAN BLVD APT 1111 LOCATION OF DEATH: FORT LAUDERDALE, BROWARD COUNTY, 33308

RESIDENCE: 5200 N OCEAN BLVD. APT NO. 1111, LAUDERDALE BY THE SEA, FLORIDA 33308, UNITED STATES

COUNTY: BROWARD

OCCUPATION, INDUSTRY: EXECUTIVE SECRETARY, SCHOOL DISTRICT

EDUCATION: HIGH SCHOOL GRADUATE OR GED COMPLETED EVER IN U.S. ARMED FORCES?NO

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

RACE: WHITE

ii=Aleii=Rabioi:Nararasab

#### **SURVIVING SPOUSE / PARENT NAME INFORMATION**

(NAME PRIOR TO FIRST MARRIAGE, IF APPLICABLE)

MARITAL STATUS: MARRIED

SURVIVING SPOUSE NAME: FRED GERACI

FATHER'S/PARENT'S NAME: STANLEY CUPICHA MOTHER'S/PARENT'S NAME. MARY DIAKUN

## INFORMANT, FUNERAL FACILITY AND PLACE OF DISPOSITION INFORMATION

INFORMANT'S NAME: FRED GERACI RELATIONSHIP TO DECEDENT: HUSBAND

INFORMANT'S ADDRESS: 5200 N OCEAN BLVD. APT NO. 1111, LAUDERDALE BY THE SEA, FLORIDA 33308, UNITED STATES

FUNERAL DIRECTOR/LICENSE NUMBER: JOAO FIALHO, F106976 FUNERAL FACILITY: NEPTUNE SOCIETY-POMPANO BEACH F064804

100 NW 70TH AVENUE STE 140, PLANTATION, FLORIDA 33317

METHOD OF DISPOSITION: CREMATION

PLACE OF DISPOSITION: GOLD COAST CREMATORY FORT LAUDERDALE, FLORIDA

#### **CERTIFIER INFORMATION**

TYPE OF CERTIFIER CERTIFYING PHYSICIAN

MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 HOUR): 0602 DATE CERTIFIED: JUNE 22, 2023

CERTIFIER'S NAME: RICHARD STEPHEN LEVENE

CERTIFIER'S LICENSE NUMBER: OS5792

NAME OF ATTENDING PRACTITIONER (IF OTHER THAN CERTIFIER): NOT ENTERED

The first five digits of the decedent's Social Security Number have been redacted pursuant to §119.071(5), Florida Statutes.

. STATE REGISTRAR

REQ: 2025443351

WARNING

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE E GENTHES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATER MARKS THE DOCUMENT FACE CONTAINS A MULTICOLOPED BACKGROUND GOLD EMBOSSED SEAL AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY.

\* 4 6 1 0 1 4 9 4 \*



**ALTERED OR ERASED** 

**CERTIFICATION OF VITAL RECORD** 

DH FORM 1946 (03-13)