DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1000459 09/13/2023 03:40 PM

RICHARD CHAMBERS

Pgs=3

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:



SHAWNYNE GARREN, RECORDER

E03

MAIL TAX STATEMENTS TO:

Richard and Stacey Chambers, T'ees 1254 N. Santa Barbara Dr. Minden, NV 89423

APN: 1420-28-112-001

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

I, the undersigned, hereby affirm that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Title

Print Signature

CORRECTIVE DEED

This Corrective Deed is recorded to correct an error in the name of the grantee trust contained in a Grant, Bargain & Sale Deed recorded on June 19, 2020, as Document No. 2020-947917 of Official Records.

For valuable consideration, receipt of which is hereby acknowledged, RICHARD B. CHAMBERS and STACEY T. CHAMBERS, husband and wife, as joint tenants, do hereby grant, bargain, sell and convey to RICHARD B. CHAMBERS AND STACEY T. CHAMBERS, CO-TRUSTEES OF THE RICHARD AND STACEY CHAMBERS FAMILY TRUST, DATED JUNE 16, 2020, the real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 230, Block F, as shown on the final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the office of the County Recorder of Douglas County, State of Nevada, recorded on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.

_ day of September, 2023.

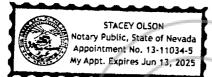
ACKNOWLEDGEMENT

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

On September 13th, 2023, personally appeared before me a notary public, Richard B. Chambers and Stacey T. Chambers, who acknowledged to me that they executed the foregoing instrument.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor a) 1420-28-1	Parcel Number (s)					\	\
	12-001						/	\
		_					\	\
d)		_ _					\	\
2. Type of P	roperty:			FOR REC	ORDERS	OPTIONAL U	SE ONLY	$\neg \uparrow \neg$
a) () c) ()	Vacant Land Condo/Twnhse	е О	Single Fam Res	. Notes:				
9	Apt. Bldg.		2-4 Plex Comm'/Ind'l	-	The state of the s		The second name of the second	
9) 🗀	Agricultural	ń) 🗂	Mobile Home					1
0	Other				Name of Street, or other Designation of the Street, or other Desig			1
2 Total Val	lue/Coloe Drice e	of Decomposition			1	\		,
	lue/Sales Price of ieu of Foreclosure)	-			
Transfer T		Only (value o	of property) §	<u> </u>				
	erty Transfer Tax D	Juo.	2	0.00	/-			
real Flope	erty fransier rax L	Jue.	2	0.00	-/-	-/		
4. If Exempt	tion Claimed:			. \				
	sfer Tax Exemption,	per NRS 375.	090, Section:3	V	/			
b. Expla	in Reason for Exem	nption:	The state of the s	1	4		4	$\overline{2II}$
Transfer	recognizing true stat	us of ownership	(Corrective De	ed) Corn	reating	STANKY ?	few K	april 1
5. Partial Int	terest: Percentag	ge being trar	sferred: _	%				A MOR
and NRS 375.1 belief, and can provided herein	ed declares and ack 110, that the informa be supported by do n. Furthermore, the x due, may result in	ation provided in cumentation if disallowance	is correct to the called upon to of any claimed	best of the substantia exemption	eir infonate the in to the in the other	mation and nformation er determinat	tion	
Pursuant to I	NRS 375.030, the	Buyer and S	eller shall be	jointly an	nd seve	rally liable	for any	
additional an	nount owed.	0 11h. 1	6/	′ /				
Signature_	IBUN /	Ja William (\mathcal{V}	Capa	acity _G	rantors		
Signature_	MUNI B	Sanley		Capa	acity Tr	ustees		
		0						
SELLER (G	RANTOR) INFO	RMATION	BUYER	(GRANT	EE) IN	IFORMAT	ION	
	EQUIRED)	^		(REQUIRED)				
Print Name:	Richard and Staces	y Chambers	Print Na	me:Richar	d and St	acey Chambe	ers, Trustee	s
Address:	1254 N. Santa Bari	bara Dr.	Address	: 1254 N. S	anta Ba	rbara Dr.		
City:	44Minden	//	City:	Minden	 	 		
State:	NV Zip:	89423	State:	NV	Zip:	89423		
		/		_				
	PERSON REQU		ECORDING	Ž				
(REQUIRED IF N	IOT THE SELLER OR BU	YER)		F				
Address:				_Escrow _.	#			
Address. City:			State:		Zip:			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)