

DOUGLAS COUNTY, NV

2023-1000463

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09/14/2023 08:40 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

**NEVADA**

COUNTY OF **DOUGLAS**

LOAN NO.: **0818817611**

PARCEL NO. **1121-35-001-006**



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

MAIL TAX STATEMENTS TO: **DON TOLENTINO**

**832 BIG VALLEY RD GARDNERVILLE NV 89410**

**DEED OF RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, under that certain Deed of Trust dated **DECEMBER 18, 2021**, executed by **DON TOLENTINO, AN UNMARRIED MAN, AND JOHN TOLENTINO AND REZA BLANCA TOLENTINO, HUSBAND AND WIFE ALL AS JOINT TENANTS.**, Trustor(s), to **FIRST AMERICAN TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR FRANKLIN LOAN CENTER, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **DECEMBER 30, 2021** as Instrument No. **2021-979164** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, having received from the holder of said Deed of Trust a written request to reconvey, stating that the indebtedness secured by said Deed of Trust has been paid in full. NOW THEREFORE, the Undersigned, as Trustee, pursuant to the written request of the Beneficiary, does hereby grant and reconvey, , without recourse, representation or warranty, expressed or implied to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **SEPTEMBER 14, 2023**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

**TRACY ALBERTSON, VICE PRESIDENT**

**POD: 20230908**

**AS8022423IM - LR - NV**



**MIN: 100254200000785920**

**MERS PHONE: 1-888-679-6377**

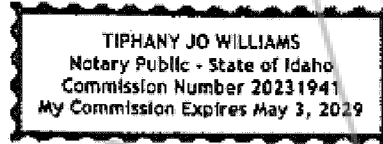
STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 14, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tiffany Jo Williams*

**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



**COOPER**