DOUGLAS COUNTY, NV RPTT:\$2024.10 Rec:\$40.00

2023-1000471

\$2,064.10 Pgs=3

09/14/2023 11:33 AM

TICOR TITLE - RENO 500 W PLUMB LN STE B NV

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Maree Elana Arenas HC 83 Box 2025 Bridgeport, CA 93517

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2302645-AJF

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-221-003 R.P.T.T. \$2,024.10 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Frances Campbell, a single woman and Kathleen Intihar, an unmarried woman as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Maree Elana Arenas, a single woman and Charisse Arenas, a single woman, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Frances Campbell STATE OF NEVADA COUNTY OF DOUCLAS | YEAR This instrument was acknowledged before me on, by Frances Campbell and Kathleen Intihar This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02302645. A. FARRINGTON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-2428-2 - Expires July 13, 2027

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit No. 3, of Building 7, of the Final Subdivision Map LDA 15-020 ESPLANADE AT THE RANCH, recorded in the Official Records of Douglas County, Nevada on November 7, 2017, as Document No. 2017-906665 and Certificate of Amendment recorded November 9, 2017, as Document No. 2017-906767.

PARCEL 2:

An undivided 1/41st interest as a tenant in common in the Common Elements. An exclusive right to use that portion of the Common Elements designated as Limited Common Elements on the Final Map, as granted in the Declaration of Covenants, Conditions, and Restrictions for Esplanade At The Ranch Community Association recorded September 8, 2017, as Document No. 2017-903815, Official Records, Douglas County, Nevada and the First Amended and Restated Declaration of Covenants, Conditions and Restrictions for Esplanade At The Ranch Community Association recorded March 2, 2018, as Document No. 2018-911107 and the Second Amended and Restated Declaration of Covenants, Conditions and Restrictions for Esplanade At The Ranch Community Association recorded April 30, 2018, as Document No. 2018-913638 and the Third Amended and Restated Declaration of Covenants, Conditions and Restrictions for Esplanade At The Ranch Community Association recorded October 12, 2018, as Document No. 2018-920907, Official Records, Douglas County, Nevada.

APN: 1320-33-221-003

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\ \
a.	1320-33-221-003			\ \
b.				\ \
C.				\ \
d.				
2.	Type of Property:			
a.	☐ Vacant Land	b. □	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.	☑ Condo/Twnhse		2-4 Plex	Book Page
e.	☐ Apt. Bldg		Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. 🗖	Mobile Home	Notes:
i.	Other			
0 -	T-1-17/-1 - 10 -1 D-1	-10 1		
3. a. Total Value/Sales Price of Property:b. Deed in Lieu of Foreclosure Only (value of property)			\$ 519,000.00	
b.	Transfer Tax Value	sure Only ((value of property)	\$
c. d.	Real Property Transfer	Tay Due:	/ /	\$ <u>519,000.00</u> \$ 2,024.10
	•	Tax Due.		\$ 2,024.10
4.	If Exemption Claimed		ND0 075 000 0 11	· /
	The state of the s		NRS 375.090, Secti	on
	b. Explain Reason fo	r Exemptio	on:	\ \ \ \ \ \ \ \ \ \ \ \ \
E	Dartiel Intervals Davison	taga baisa	Average of the second of the s	
5. Partial Interest: Percentage being transferred:				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported				
				provided herein. Furthermore, the parties agree
				ion of additional tax due, may result in a penalty
of 10%	of the tax due plus inter	est at 1%	per month. Pursuant	to NRS 375.030, the Buyer and Seller shall be
ointly a	nd severally liable for an	y ad diti ona		()34.4
Signat	ye Manda	440	du c	apacity () runtor - tocrow
Signat	ure/Amana	LAD O		apacity Grantee-Escar
And the second	20-11-100-01			Chromes Cherch
	SELLER (GRANTOR) IN		ON /	BUYER (GRANTEE) INFORMATION
	(REQUIRED	The state of the s		(REQUIRED)
Print Name: Frances Campbell and Kathleen				Name: Maree Elana Arenas and Charisse
Intihar Address: 113 Arnold Bolmor Plans			Arer	
Address: 113 Arnold Palmer Pkwy City: Sequim				Pridgeport
State: WA Zip: 98382				Bridgeport e: CA Zip: 93517
Olale.	VVA ZIP. 9030Z	-/-		s. OA Zip. 90017
V	COMPANY/PERSO	N REQUE	STING RECORDING	(Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02302645-040-AJF				
Address: 500 W Plumb Lane, Suite B				
City, State, Zip: Reno, NV 89509				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED