

APN# 1418-34-401-012

Recording Requested by/Mail to:

Name: Dunham Trust Company

Address: 241 Ridge St Ste 100

City/State/Zip: Reno, NV 89501

Mail Tax Statements to:

Name: Dunham Trust Company

Address: 241 Ridge St Ste 100

City/State/Zip: Reno, NV 89501



SHAWNYNE GARREN, RECORDER

Affidavit of Successor Trustee

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Phillip Sewell, Trust Associate

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

AFFIDAVIT OF SUCCESSOR TRUSTEE

STATE OF WASHOE
COUNTY OF NEVADA

I. AFFIANT. I, Phillip Sewell, Trust Associate of Dunham Trust Company ("Affiant"), being duly sworn, deposes and states under penalty of perjury that the foregoing is true and correct.

II. TRUST. The Trust is known as Stanley C. Summers Trust ("Trust").

a.) Type. The Trust is considered: (check one)

- Revocable

- Irrevocable

b.) Date. The Trust was signed on September 23, 1999.

III. SETTLOR(S). Stanley C. Summers ("Settlor(s)") with a mailing address of 241 Ridge St Ste 100, Reno, NV 89501.

IV. PREVIOUS TRUSTEE(S). Stanley C. Summers was the original Trustee. Shirley J. Gibson proceeded Stanley upon his death on April 13, 2013. ("Previous Trustee(s)") Shirley's mailing address is c/o Kimberly D. Ferris, 3876 E Vallejo Dr, Gilbert, AZ 85298.

V. SUCCESSOR TRUSTEE(S). Per court order dated October 10, 2022 from the Douglas County District Court, Dunham Trust Company is appointed Trustee ("Successor Trustee(s)") with a mailing address of 241 Ridge St Ste 100, Reno, NV 89501.

The Successor Trustee(s) recognize they are currently acting on behalf of the Trust. The Trust has not been revoked, modified, or amended in any manner which would cause the representations contained herein to be incorrect.

The Successor Trustee(s) understand that they may be required to provide copies of excerpts from the original Trust pertaining to the succession of the Successor Trustee(s).

VI. POWERS. The Successor Trustee(s) have:

- Full powers to sell, convey and to mortgage or encumber real and personal property under this Trust.

VII. REAL ESTATE. The Trust includes:

- 2 parcels of Real estate with a description of:

APN: 1418-34-401-012 see attached legal description.

APN: 1418-34-401-019 see attached legal description.

VIII. EXECUTION. I, the Affiant, declare that this certificate has been examined by me and its contents are true and correct.

Affiant's Signature: *[Handwritten Signature]* Date: 9/8/2023

Print Name: Phillip Sewell

NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

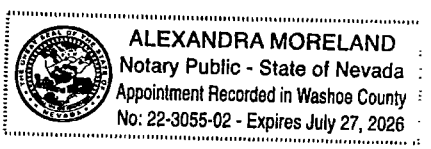
State of Nevada
County of Washoe

On September 8th, 2023, before me, Alexandra Moreland
(insert name and title of the officer), personally appeared
Phillip Sewell, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



Client: Stanley C Summers Trust
Property Address: 1418-34-401-012 (Tall Pines)
City: Zephyr Cove

File No.: AGN23-1071
Case No.:
State: NV Zip: 89448

No. 16171-RH (PNW)

DESCRIPTION

EXHIBIT "A"

All that certain real property situate, lying and being in the County of Douglas, State of Nevada, described as follows:

That portion of the North Half of the South Half of the South Half of Lot 4, of Section 34, Township 14 North, Range 18 East, M.D.B. & I., more particularly described as follows:

Commencing at a point in the North line of said North Half of the South Half of the South Half of Lot 4, from which the South Quarter corner of said Section 34 bears South 29°59'42" East 378.30 feet said point being a point in the westerly right of way line of U. S. Highway 50; thence South 11°18'47" East along said highway right of way line a distance of 20.21 feet to the True Point of Beginning thence South 11°18'47" East along said highway right of way line a distance of 146.02 feet to a point in South line of said North Half of the South Half of the South Half of said Lot 4; thence along said South line North 89°53'35" West a distance of 164.00 feet to a point at the Southwest corner of the Parcel of land conveyed to Luther G. Miller, et ux, recorded May 10, 1917, in Book 59 of Official Records at Page 28; thence North 00°19'15" West along the East line of said Miller Parcel a distance of 143.94 feet to a point in the South line of a 20.00 foot roadway and utility easement; thence South 89°54'27" East a distance of 136.00 feet along the South line of said easement to the True Point of Beginning.

-000-

RECORDED
S. Douglas Clark
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NV

1999 OCT 14 AM 10:27

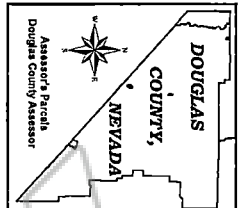
LINDA SLATER
RECORDER

9⁰⁰
PAID BY CITY

0478647

BK1099PG2292

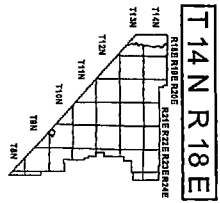
NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Map Legend

- Parcel Boundary
- Subdivision Boundary
- Town Boundary
- Township/Rangefield/Section
- Approximate River Center Line
- Easements - See Recorded Documents
- Open Space/Conservation Easements

001	Parcel Number
110	Parcel Sub/Seq Number
1.0 Ac	Parcel Acreage
B L K A	Parcel Block Number
1	Parcel Lot Number
100	Parcel Address



SEC. 34

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

S 1/2 SW 1/4

1	5
2	6
3	7
4	8

1418-34-4

SCALE: 1" = 200'
REVISED: 6/14/2023

1616 8th Street
PO Box 218
Minden, NV 89423
Phone (775) 782-9025
Fax (775) 783-6413




Recorder@douglasnv.us
www.douglascountynv.gov

Office of Douglas County Recorder
Shawnyne Garren – Recorder

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



Signature

9/3/2023

Date

Phillip Sewell

Printed Name