

APN# 1418-34-401-019

Recording Requested by/Mail to:

Name: Dunham Trust Company

Address: 241 Ridge St Ste 100

City/State/Zip: Reno, NV 89501

Mail Tax Statements to:

Name: Dunham Trust Company

Address: 241 Ridge St Ste 100

City/State/Zip: Reno, NV 89501



SHAWNYNE GARREN, RECORDER

**Affidavit of Successor Trustee**

**Title of Document** (required)

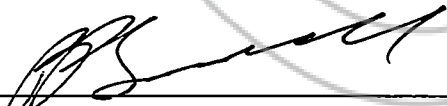
----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

  
\_\_\_\_\_

Signature

**Phillip Sewell, Trust Associate**

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# AFFIDAVIT OF SUCCESSOR TRUSTEE

STATE OF WASHOE  
COUNTY OF NEVADA

**I. AFFIANT.** I, Phillip Sewell, Trust Associate of Dunham Trust Company ("Affiant"), being duly sworn, deposes and states under penalty of perjury that the foregoing is true and correct.

**II. TRUST.** The Trust is known as Stanley C. Summers Trust ("Trust").

a.) Type. The Trust is considered: (check one)

- Revocable

- Irrevocable

b.) Date. The Trust was signed on September 23, 1999.

**III. SETTLOR(S).** Stanley C. Summers ("Settlor(s)") with a mailing address of 241 Ridge St Ste 100, Reno, NV 89501.

**IV. PREVIOUS TRUSTEE(S).** Stanley C. Summers was the original Trustee. Shirley J. Gibson proceeded Stanley upon his death on April 13, 2013. ("Previous Trustee(s)") Shirley's mailing address is c/o Kimberly D. Ferris, 3876 E Vallejo Dr, Gilbert, AZ 85298.

**V. SUCCESSOR TRUSTEE(S).** Per court order dated October 10, 2022 from the Douglas County District Court, Dunham Trust Company is appointed Trustee ("Successor Trustee(s)") with a mailing address of 241 Ridge St Ste 100, Reno, NV 89501.

The Successor Trustee(s) recognize they are currently acting on behalf of the Trust. The Trust has not been revoked, modified, or amended in any manner which would cause the representations contained herein to be incorrect.

The Successor Trustee(s) understand that they may be required to provide copies of excerpts from the original Trust pertaining to the succession of the Successor Trustee(s).

**VI. POWERS.** The Successor Trustee(s) have:

- Full powers to sell, convey and to mortgage or encumber real and personal property under this Trust.

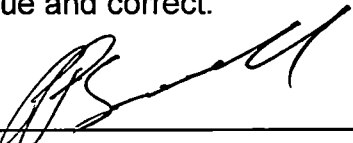
**VII. REAL ESTATE.** The Trust includes:

- 2 parcels of Real estate with a description of:

APN: 1418-34-401-012 see attached legal description.

APN: 1418-34-401-019 see attached legal description.

**VIII. EXECUTION.** I, the Affiant, declare that this certificate has been examined by me and its contents are true and correct.

Affiant's Signature:  Date: 8/30/2023

Print Name: Phillip Sewell

## NOTARY ACKNOWLEDGEMENT

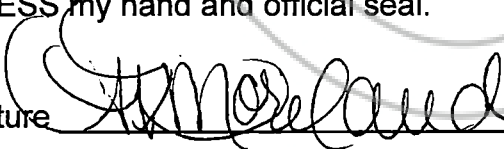
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

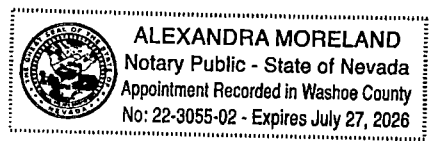
State of Nevada  
County of Washoe

On August 30<sup>th</sup>, 2023, before me, Alexandra Moreland  
(insert name and title of the officer), personally appeared  
Phillip Sewell Trust Associate, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



APN: 1418-34-401-019

November 14, 2012  
12146

**DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the Southwesterly corner of the Parcel of land described in that Grant Deed in Book 1099, Page 2297, Douglas County records;

thence North 89°53'44" West 44.0 feet more or less to a point on the approximate Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Bureau of Reclamation Datum;

thence Northerly along said approximate Low-Water Line the following 5 courses:

- North 20°36'54" West 46.77 feet;
- North 02°47'09" West 32.87 feet;
- North 48°48'21" East 43.99 feet;
- North 58°28'24" East 49.83 feet;
- North 47°27'03" East 47.33 feet;

thence leaving said approximate Low-Water Line South 89°53'27" East 30.4 feet more or less to the approximate High-Water Line;

thence Southwesterly along said approximate High-Water Line 182 feet more or less to the Point of Beginning.

Containing 11,282 square feet, more or less.

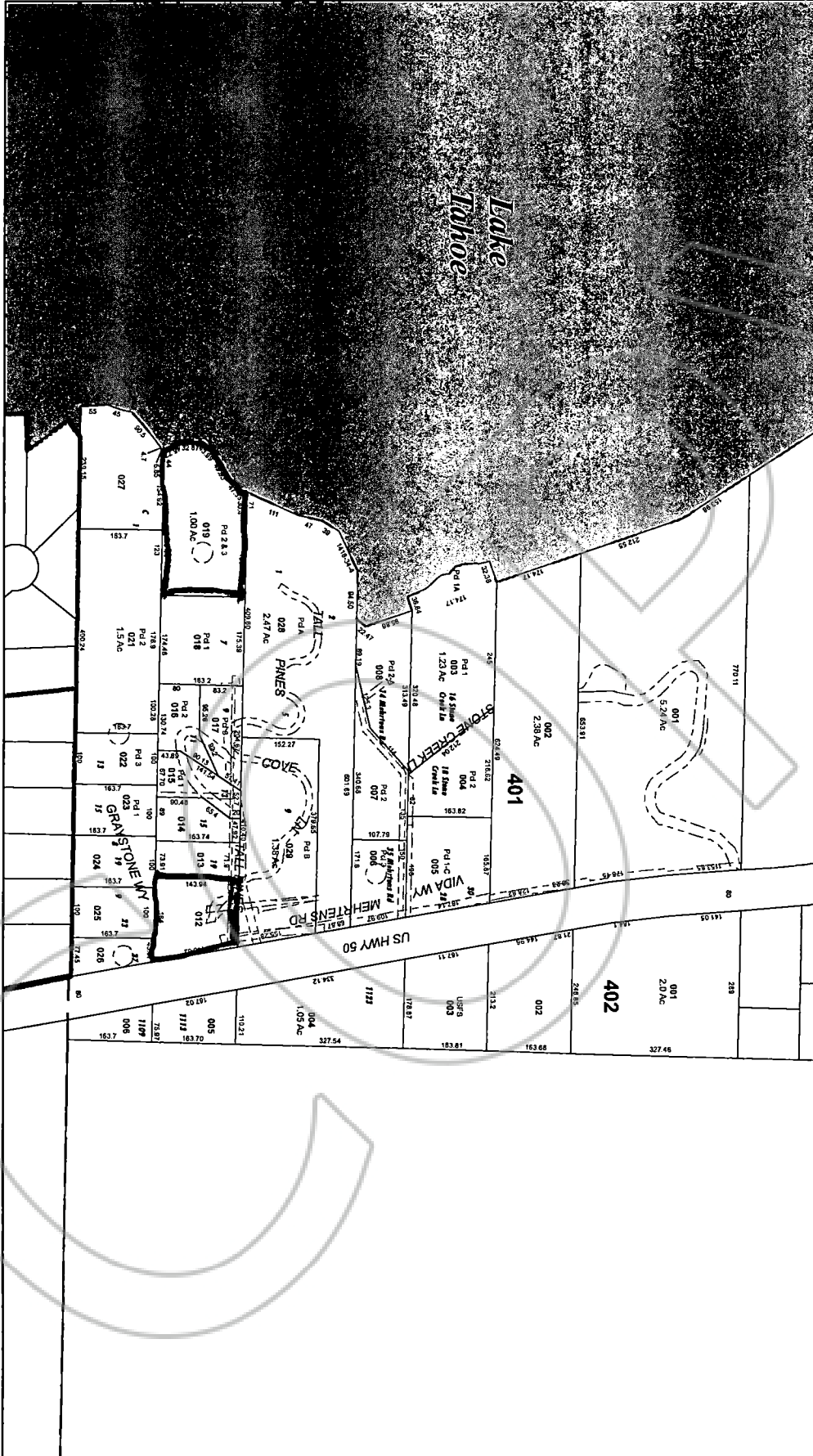
The Basis of Bearing for the description is the above referenced Grant Deed.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449

**EXHIBIT B**

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



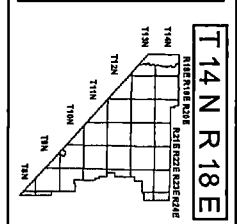
**DOUGLAS COUNTY, NEVADA**

Assessor's Office  
Douglas County Assessor

**Map Legend**

- Parcel Boundary
- Subdivision Boundary
- Town Boundary
- Township/Range/Section
- Approximate River Center Line
- Easements - See Recorded Documents
- Open Space/Conservation Easements

001 Parcel Number  
110 Parcel Sub/Seq Number  
1.0 Ac Parcel Acreage  
B L K A Parcel Block Number  
1 Parcel Lot Number  
Parcel Address



**SEC. 34**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

**S 1/2 SW 1/4**

1	5
2	6
3	7
4	8

**1418-34-4**

SCALE: 1" = 200'  
REVISED: 6/14/2023

1616 8<sup>th</sup> Street  
PO Box 218  
Minden, NV 89423  
Phone (775) 782-9025  
Fax (775) 783-6413




[Recorder@douglasnv.us](mailto:Recorder@douglasnv.us)  
[www.douglascountynv.gov](http://www.douglascountynv.gov)

Office of Douglas County Recorder  
Shawnyne Garren – Recorder

## **LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

9/3/2023  
\_\_\_\_\_  
Date

Phillip Sewell  
\_\_\_\_\_  
Printed Name