

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Amy L. Horowitz, Esq.
Almaden Law Group
6501 Crown Boulevard, Ste. 200
San Jose, California 95120



SHAWNYNE GARREN, RECORDER E07

APN: 1320-29-117-002

TRUST TRANSFER DEED

The undersigned Grantor, Linda S. March, declares under penalty of perjury under the laws of the State of California that the following is true and correct:

Documentary transfer tax is \$ NONE. This conveyance transfers an interest into or out of a Living Trust.


GRANTOR: Linda S. March, a married woman as her sole and separate property, hereby GRANTS to

GRANTEE: Linda Seghi March, Trustee of the Linda Seghi March Family Trust Dated 9-13-2023

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A"

Dated: 9/13/23


Linda S. March

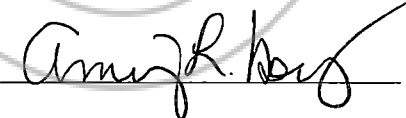
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

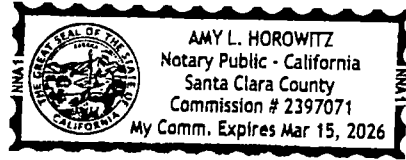
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA)

On 9/13/23, before me, Amy L. Horowitz, Notary Public, personally appeared Linda S. March, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



MAIL TAX STATEMENTS TO: Linda Seghi March, 945 Hampswood Way, San Jose, CA 95120

EXHIBIT "A"

The real property located at 1772 Linden Court, Minden, NV, and more specifically described as:

UNIT 210, SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 10, 1994, IN BOOK 294 OF OFFICIAL RECORDS AT PAGE 1845, AS DOCUMENT NO. 329790.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

APN: 1320-29-117-002

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-29-117-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>9/15/23</u>	
NOTES: <u>Grant or. n. AG</u>	
<u>Attelle: Linda March, trustee</u>	

3. Total Value/Sales Price of Property: \$N/A
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$N/A
 Real Property Transfer Tax Due: \$N/A

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: Transfer to revocable living trust without consideration
(Certification of Trust provided)

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee/Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Linda Seghi March
 Address: 945 Hampswood Way
 City: San Jose
 State: CA Zip: 95120

Print Name: Linda Seghi March
 Address: 945 Hampswood Way
 City: San Jose
 State: CA Zip: 95120

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Amy L. Horowitz, Esq., Almaden Law Group Escrow # _____
 Address: 6501 Crown Blvd., Ste, 200
 City: San Jose State: CA Zip: 95120