DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2023-1000513

\$40.00 Pgs=6

09/15/2023 12:10 PM

MCDONALD CARANO LLP

SHAWNYNE GARREN, RECORDER E07

APN: 1318-22-311-012

#### AFTER RECORDING RETURN TO:

Kelci S. Binau, Esq. McDONALD CARANO LLP 100 West Liberty Street, 10<sup>th</sup> Floor Reno, Nevada 89501

# GRANTEE'S ADDRESS IS & MAIL TAX STATEMENTS TO:

TBC 112 LLC 1281 Leaning Oak Dr. Napa, California 94558

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## **OUITCLAIM DEED**

THIS DEED is entered into this 15 day of August, 2023, between DENNIS W. RIPPEY, as Trustee of the DENNIS W. RIPPEY TRUST dated February 20, 2009 as to an undivided one-third (1/3) interest and NATHAN W. RIPPEY, as Trustee of the NATHAN WAYNE RIPPEY 2018 IRREVOCABLE TRUST dated December 13, 2018 as to an undivided one-third (1/3) interest and TYSON J. RIPPEY, as Trustee of the TYSON JAMES RIPPEY 2018 IRREVOCABLE TRUST dated December 13, 2018 as to an undivided one-third (1/3) interest, as Grantors, and TBC 112 LLC, a Nevada limited liability company, as Grantee.

Grantors, without consideration, hereby quitclaim and convey to Grantee, and to its successors, all of their right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, commonly known as 9 Beach Club Drive, Unit 112A-C, Stateline, Nevada, and more particularly described on <a href="Exhibit "A" attached hereto">Exhibit "A"</a> attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; together with all water and water rights, ditches, and ditch rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to Grantee's successors.

[Signature pages to follow]

[This portion intentionally left blank]

IN WITNESS WHEREOF, the Grantors have hereunto set their hand the day and year first above written.

DENNIS W. RIPPEY, Trustee of the

DENNIS W. RIPPEY TRUST

dated February 20, 2009

NATHAN W. RIPPEX, Trustee of the

NATHAN WAYNE RIPPEY 2018 IRREVOCABLE

TRUST dated December 13, 2018

TYSON & RIPLEY, Trustee of the

TYSON DAMES RIPPEY 2018 IRREVOCABLE

TRUST dated December 13, 2018



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA			
COUNTY OF NAPA	) ss. )		
personally appeared DENNIS W. RIPPE person(s) whose name(s) is/are subscribed to the same in his/her/their authorized capacity or the entity upon behalf of which the personal			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal.  Signature	SOHAIL MEHRASA Notary Public - California Marin County Commission # 2442001 My Comm. Expires Mar 21, 2027		
Signature	(Seal)		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  STATE OF CALIFORNIA  ) ss.  COUNTY OF NAPA  On S/18/2023, before me, Solvan Mehres Notary Public, personally appeared NATHAN W. RIPPEY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF P paragraph is true and correct.	ERJURY under the laws of the State of California that the foregoing		
WITNESS my hand and official seal.  Signature	SOHAIL MEHRASA Notary Public - California Marin County Commission # 2442001 My Comm. Expires Mar 21, 2027		
	(Seal)		

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

decarded, of takenty of that cooksisters
STATE OF CALIFORNIA ) ) ss.
COUNTY OF NAPA
on 8/18/2023, 2023, before me, Shail Mehras & Notary Public, personally appeared TYSON J. RIPPEY, who proved to me on the basis of satisfactory evidence to be the person(s)
personally appeared TYSON J. RIPPEY, who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon benalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal.  SOHAIL MEHRASA Notary Public - California Marin County
Stignature  Commission # 2442001  My Comm. Expires Mar 21, 2021
(Seal)

#### Exhibit "A"

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

#### PARCEL NO. 1:

UNIT 112 AS SHOWN ON THE MAP OF FINAL CONDOMINIUM SUBDIVISION MAP LDA 17-020 OF TAHOE BEACH CLUB -PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 2019, AS INSTRUMENT NO. 2019-929414 AND AS SET FORTH IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

#### PARCEL NO. 2:

AN UNDIVIDED FRACTIONAL INTEREST IN THE COMMON AREAS AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

#### PARCEL NO. 3:

THE EXCLUSIVE RIGHT AND EASEMENT OF ENJOYMENT IN AND TO THE LIMITED COMMON ELEMENTS APPURTENANT TO THE UNIT TO WHICH THEY ARE ALLOCATED, AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

#### PARCEL NO. 4:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE GENERAL COMMON AREA AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

#### PARCEL NO. 5:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER 07, 2018 IN A RECIPROCAL ACCESS EASEMENT AGREEMENT IN BOOK N/A AS INSTRUMENT 2018-921866 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

### PARCEL NO. 6:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE BEACH AREA, AND FOR PASSIVE AND ACTIVE BEACH RECREATION, RECORDED JUNE 19, 2019 IN A BEACH USE AND ACCESS AGREEMENT AS INSTRUMENT 2019-930632 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

THE ABOVE LEGAL DESCRIPTION WAS OBTAINED FROM THE LAST RECORDED DOCUMENT, DOCUMENT NUMBER 2019-939772, RECORDED ON 12/17/2019, OFFICIAL RECORDS, COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.



STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	
a)1318-22-311-012	$\wedge$
b)	
c)	\ \
d)	\ \
_	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:9/15/23 All trusts ok~A.B.
1)	
2 Total Valua/Salas Drian of Dramouter	6
<ol> <li>Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	\$
Transfer Tax Value:	s
Real Property Transfer Tax Due:	\$\$0.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section #7
b. Explain Reason for Exemption: transfer fro	om Dennis W. Rippey Trust, Tyson J. Rippey Trust,
& Nathan W. Rippey Trust to TBC 112 L	LC without consideration
	00.04
5. Partial Interest: Percentage being transferred: 1	<u>00.0C</u> %
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and savarally liable for any additional amount awad
Tursuant to IVRS 573.050; the buyer and Sener shall be join	
Signature Mth Chil	Capacity Authorized Agent
1100 911	
Signature	Capacity
/	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Dennis W Pinney Trustee	TRC 112 LLC
Print Name: Dennis W. Rippey, Trustee	Print Name: TBC 112 LLC
Address: 1281 Leaning Oak Dr.	Address: 1281 Leaning Oak Dr.
City: Napa	City: Napa
State: CA Zip: 94558	State: <u>CA</u> <u>Zip: 94558</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: McDonald Carano LLP	Escrow #
Address: 100 W. Liberty Street, 10th Floor	
City: Reno State: N	Zip: 89501
(1.6.1. DVDV 1.6. DEGODD TVV 1.6. DOD1.1	A CALL DE DE CODDED A CCDOER A CD