



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1420-32-001-004

SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: EDWARD PETERSON

Address: 1045 Stephanie Way

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): unmarried trustee of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

EDWARD PETERSON, Trustee, or his successors in Trust, under the EDWARD PETERSON REVOCABLE LIVING TRUST, dated March 2, 2019

do individually or severally certify and declare as follows:
EDWARD PETERSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 02 day of March, 2023

Edward Peterson Signature

EDWARD PETERSON Print or type name here

Signature

Print or type name here

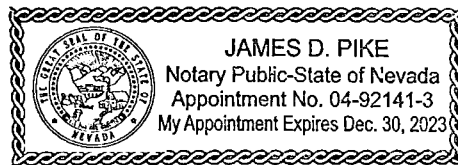
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before
me on 03/02/2023 (date)

Notary Seal

By EDWARD PETERSON Person(s) appearing before notary

By Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

DOUGLAS COUNTY, NV **2016-881075**
RPTT:\$2398.50 Rec:\$15.00
\$2,413.50 Pgs=2 05/20/2016 09:46 AM
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

A.P.N.: 1420-32-001-004
File No: 141-2502192 (NMP)
R.P.T.T.: \$2,398.50 C

When Recorded Mail To: Mail Tax Statements To:
Edward Peterson
1045 Stephanie Lane
Minden, NV 89423

EX: B, + A

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brad J. Bilderback and Sheela A. Bilderback, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Edward Peterson, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 25D, AS SET FORTH ON THE PARCEL MAP FOR FRANK PETRASICH, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 24, 1991, IN BOOK 691, PAGE 3494, AS DOCUMENT NO. 253524.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/06/2016