09/15/2023 01:03 PM \$40.00 Pgs=5 APN# 1220-08-802-003 SIGNATURE TITLE - MINDEN SHAWNYNE GARREN, RECORDER Recording Requested by/Mail to: Name: Signature Title Company LLC Address: 1664 Highway 395 Suite 106 City/State/Zip: Minden, NV 89423 Affidavit - Death of Trustee **Title of Document** - -(Only use if applicable) - -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name**

DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1000516

RECORDING REQUESTED BY:
Signature Title Company LLC

AND WHEN RECORDED MAIL TO:
Melvyn B. Fisette and Helen J. Fisette 2000 Revocable
Trust, dated November 13, 2000, Helen J. Fisette,
Surviving Trustee
21337 Payne Ave
Torrance, CA 90502

A.P.N.: 1220-08-802-003

Escrow No.:

710242-NF

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA COUNTY OF DOUGLAS

Helen J. Fisette, of legal age, being first duly sworn, deposes and says:

That Melvyn Burdick Fisette, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Melvyn B. Fisette, trustee of the Melvyn B. Fisette and Helen J. Fisette 2000 Revocable Trust, dated November 13, 2000, named as one of the parties in that certain Grant Deed dated 07/11/2022, executed by Melvyn B. Fisette and Helen J. Fisette, husband and wife as joint tenants with right of survivorship, to Melvyn B. Fisette and Helen J. Fisette and Helen J. Fisette, Co-Trustees, recorded as Instrument No. 2022-987557, on 07/18/2022, of Official Records of Douglas County, Nevada covering the following described real property situated in the County of Douglas, State of Nevada:

See Exhibit "A" Attached Hereto and Made A Part Hereof

A section of the trust provides that if either Melvyn B. Fisette or Helen J. Fisette is, through death, disability or refusal to act, unable or unwilling to act as Trustee, the other shall act alone as Trustee. That at the date hereof, Helen J. Fisette, is the sole Trustee of the above named Trust.

Dated: September 7, 2023

Helen J. Fisette, Surviving Trustee

STATE OF COUNTY OF

} ss:

This instrument was acknowledged before me on

See Atherel (etstark BBD

by_____

__ (seal)

Notary Public

\$\partial \partial \part	
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document.
State of California County of Las Angeles On Stateward of 2013 before me, Bedy	R. Dalis Notes Pull
Date personally appeared	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	l certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
BEDRAE B. DAVIS Notary Public - Ca Ifornia Los Angeles County	WITNESS my hand and official seal.
Commission # 2320550 My Comm. Expires Mar 2, 2024 Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this	TIONAL ————————————————————————————————————
Description of Attached Document Title or Type of Document:	-Dun of TruskeNumber of Pages:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Claused No.
Signer's Name: Corporate Officer — Title(s):	Signer's Name:
□ Partner □ Limited □ General	□ Partner - □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:Signer Is Representing:	☐ Other:Signer Is Representing:
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COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

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APR 19 2023

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A parcel of land situated in and being a portion of the Southeast quarter of the Southeast quarter, Section 8, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel No. 2 as set forth on that certain Parcel Map No. 2, for Phillip D. McKinnon, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on July 11, 1978, as Document No. <u>22838</u>.

