

Prepared By:  
Ponmani Kanagaraj  
1427 ENERGY PARK DRIVE  
ST. PAUL, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
St. Paul, MN 55108



00172774202310005350010017

SHAWNYNE GARREN, RECORDER

### Substitution of Trustee

Date: **August 28, 2023**  
MIN: 100013800824020669  
MERS Phone: 888-679-6377

Loan: 7131152766  
Package: 82403912  
Document: 8293902

**First American Title Insurance Company** whose address is **1795 International Way, Idaho Falls, ID 83402**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **BRIAN D CHANDLER AND KRIS M CHANDLER**  
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for GREENPOINT MORTGAGE FUNDING, INC., its successors and assigns** whose address is **P.O. Box 2026, Flint, MI 48501-2026**  
Original Trustee: **MARIN CONVEYANCING CORP**  
Loan Amount: **\$472,000.00**  
Date of Deed of Trust: **August 18, 2003**  
Date Recorded: **August 22, 2003**  
Book: **0803** on Page **12676**  
Document Number: **0587550**  
Recorded in the official records of Douglas County, State of Nevada

I hereby affirm that this document submitted for recording does not contain a social security number.

**Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for GREENPOINT MORTGAGE FUNDING, INC., its successors and assigns**

By:

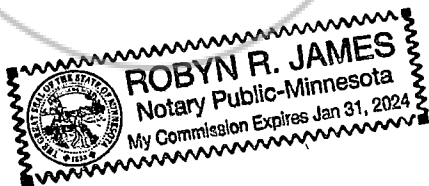
**Brian Keenan, Vice President**

STATE OF Minnesota )  
COUNTY Ramsey ) SS



\*U08293902\*

This instrument was acknowledged before me on **August 28, 2023**, by **Brian Keenan as Vice President of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for GREENPOINT MORTGAGE FUNDING, INC., its successors and assigns** whose address is **P.O. Box 2026, Flint, MI 48501-2026**.



**Robyn R James, Notary Public**  
Commission #: **1103907700034**  
My Commission expires: **January 31, 2024**