DOUGLAS COUNTY, NV

2023-1000552 RPTT:\$2962.05 Rec:\$40.00

\$3,002.05 Pgs=2 09/18/2023 11:12 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1420-28-312-005 **R.P.T.T.:** \$2,962.05 Escrow No.: 23036924-SA When Recorded Return To:

The Trust of Robert J. Stone dated August 27, 1998, and any amendments thereto

1391 Jackie Lane Minden, NV 89423

Mail Tax Statements to: The Trust of Robert J. Stone dated August 27, 1998, and any amendments thereto 1391 Jackie Lane Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael L. McGuire and Pamela J. McGuire, Trustees, or their successors in trust, under the McGuire Living Trust, dated September 07, 2005, and any amendments thereto

do(es) hereby Grant, Bargain, Sell and Convey to

Robert J. Stone, Trustee of The Trust of Robert J. Stone dated August 27, 1998, and any amendments thereto

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 173, in Block C, of Final Map for Saratoga Springs Estates, Phase 6, Map #PD99-02-06, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 28th, 2002, as Document No. 546028.

Assessors Parcel No.: 1420-28-312-005

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23036924-SA
Dated this, day of <u>September</u> , 2023.
The McGuire Living Trust, dated September 07, 2005, and any amendments thereto BY: Mcharle L. McGuire Trustee BY: Manual J. McGuire Pamela J. McGuire Trustee
STATE OF NEVADA
COUNTY OF Douglas
This instrument was acknowledged before me on this day of
Notary Public CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-3540-05 - Expires March 12, 2025

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1420-28-312-005 a) b) c) d) Type of Property: 2. FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Plex d) ☐ Apt. Bldg. Comm'l/Ind'i f) Book Page ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: Notes: _ 3. a. Total Value/Sale Price of Property: \$759,500.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$759,500.00 d. Real Property Transfer Tax Due: \$2,962.05 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Grantor Capacity: Signature: Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Michael L. McGuire and Pamela J. McGuire, Trustees, or their successors in trust, under the McGuire Living Trust, Robert J. Stone, Trustee of The Trust dated September 07, 2005, and any of Robert J. Stone dated August 27, Print Name: amendments thereto Print Name: 1998, and any amendments thereto Address: 2870 Del Mar Drive Address: 1391 Jackie Lane City: Minden City: Minden State: NV Zip: 89423 State: Nevada Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 23036924-SA Address: 1352 Hwy 395, Ste 114 Gardnerville City State: NV Zip: 89410