

APN 1319-13-000-008, 009, 010, 011, 012, 013, 014; 1319-14-002-006, 007, 008, 009, 010, 011; 1319-23-000-014, 015, 016; 1319-24-000-008, 009, 010, 011, 012, 013, 014, 015, 016, 017; 1320-18-000-010, 011, 012, 013, 014, 015, 016; 1320-19-000-011, 012, 013; 1320-19-000-007 and 008

Recording Requested By:

And When Recorded Return To:

American AgCredit, FLCA  
255 W. Peckham Lane, Suite 1  
Reno, Nevada 89509

The undersigned hereby affirm that there is no Social Security number contained in this document.

SIGNED IN COUNTERPART

**NOTICE OF ADVANCE UNDER DEED OF TRUST**

**THIS NOTICE OF ADVANCE UNDER DEED OF TRUST IS GIVEN WITH REFERENCE TO THE FOLLOWING:**

**WHEREAS** Park Ranch Holdings, LLC, a Nevada limited liability company is named as Grantor/Trustor (hereinafter "Grantor") in that certain deed of trust dated August 21, 2017 wherein American AgCredit, FLCA is named Trustee and Beneficiary; which instrument was recorded August 31, 2017, as Instrument No. 2017-903423, official records of Douglas County, State of Nevada ("Deed of Trust").

**AND WHEREAS** the said Deed of Trust was given to secure the payment of a promissory note dated August 21, 2017 for the amount of \$6,025,000.00, and other obligations of the Grantor recited therein;

**AND WHEREAS** the referred to deed of trust provides that the same is also given to secure the payment of such additional sum or sums that may thereafter be advanced by said Beneficiary to Grantor;

**NOW, THEREFORE, NOTICE IS HEREBY GIVEN** that American AgCredit, FLCA has advanced to Grantor an additional \$7,000,000.00; said amount is payable with interest as prescribed in a promissory note dated September 5, 2023, in the amount of \$4,000,000.00 and a promissory note dated September 5, 2023, in the amount of \$3,000,000.00, and said advance is acknowledged by the undersigned to be secured by the Deed of Trust pursuant to the provisions recited therein.

**FURTHER NOTICE IS HEREBY GIVEN** that the principal balance(s) owing secured by the Deed of Trust to the date hereof totals \$12,239,807.21, plus accrued and unpaid interest.

Dated: September 5, 2023

**ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC.**

**Grantor:**

PARK RANCH HOLDINGS, LLC, a Nevada limited liability company

By: David Wallace Park  
David Wallace Park, Manager

**Trustee and Beneficiary**

American AgCredit, FLCA

By: SIGNED IN COUNTERPART

Name: \_\_\_\_\_

Title: \_\_\_\_\_

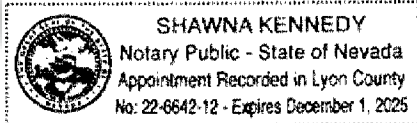
**ACKNOWLEDGMENT**

STATE OF Nevada )  
COUNTY OF Douglas ) SS

This instrument was acknowledged before me on this 14 day of September, 2023 by David Wallace Park as Manager of Park Ranch Holdings, LLC, a Nevada limited liability company.

Shawna Kennedy  
Notary Public

My commission (appointment) expires: 12-1-2025







**Order No.: 02301890-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15 and 16 as shown on A Land Division Map, John B. Anderson No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada on September 27, 1978, in Book 978, Page 1937, as Document No. 25702, Official Records.

EXCEPTING THEREFROM, any portion thereof, lying Southerly of the Northerly line of Muller Lane.

APN: 1320-19-000-007, 1320-19-000-008

