The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2023-1000572

Rec:\$40.00 \$40.00 Pgs=2 **09**

09/19/2023 08:08 AM

NATIONWIDE TITLE CLEARING, LLC SHAWNYNE GARREN, RECORDER

Parcel ID Number 1220-15-110-079

When Recorded Mail To: PrimeLending, a PlainsCapital Company C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan # 8000087994 MERS MIN # 100053680000879943 Effective Date: 08/02/2023

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PRIMELENDING, A PLAINSCAPITAL COMPANY, WHOSE ADDRESS IS 18111 PRESTON ROAD, SUITE 350, DALLAS, TX 75252, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE #200A, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MICKEY JOHN MCKEON and recorded as <u>Doc # 2021-964591</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated this 19th day of September in the year 2023 PRIMELENDING, A PLAINSCAPITAL COMPANY

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PRL04 439012237 AUG CARRINGTON

DOCR T192309-12:15:38 [C-2] EFRMNV1



D0102578781

Parcel ID Number 1220-15-110-079 Client Loan # 8000087994 MERS MIN # 100053680000879943 Effective Date: 08/02/2023

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of September in the year 2023, by Angela Pavao as VICE PRESIDENT of PRIMELENDING, A PLAINSCAPITAL COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

HALLE MARTENS

COMM EXPIRES: 5/22/2026



PRL04 439012237 AUG CARRINGTON DOCR T192309-12:15:38 [C-2] EFRMNV1





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