DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JEANNE FIOLKA

2023-1000574 09/19/2023 10:07 AM

Pgs=2

## **DECLARATION OF HOMESTEAD**

| DECLARATION OF HOMESTEAD   |  |
|--|--|
| Assessor's Parcel Number (APN):  | 00172825202310005740020022   |
| 1320-33-816-015  | Or SHAWNYNE GARREN, RECORDER   |
| Assessor's Manufactured Home ID Number:  | SHAWNYNE GARREN, RECORDER  |
|  | \ \  |
| Recording Requested by and Mail to:  | \ \  |
| Name: Jeanne Fiolka  |  |
| Address: 1419 Sterling Lane  |  |
| City/State/Zip: Gardnerville, NV 89411   |  |
| Check One:   |  |
| ☐ Married (filing jointly) ☐ Married (filing individual)   |  |
| Widowed ☐ Single Person☐ Multiple Single Persons☐ By Wife (filing jointly for benefit of both) ☐ By Husba                      |  |
| Other (describe):  | ind (timing jointry for benefit or both)                               |
|  |  |
| Check One:  ☐ Regular Home Dwelling/Manufactured Home ☐ Condomi  | nium Unit 🔲 Other  |
| Regular Frome Dwelling/Manufactured Frome Condonn  | inum ont   |
| Name on Title of Property:   | \ / /  |
| Jeanne Fiolka  |  |
| do individually or severally certify and declare as follows:   | /  |
| <u>Jeanne Fielko</u> is/are now, residing on the land, premises (or manufactured hom   | e) located in the city/town of   |
| Gardnerville , county of Douglas   |  |
| more particularly described as follows: (set forth legal description   | on and commonly known street address or                                |
| manufactured home description)   |  |
| 1419 Sterling Lane   | see exhibit A  |
| Gardneruille, NV 89410   | 21 1 1 11 1 1  |
| I/We claim the land and premises hereinabove described, togeth<br>appurtenances, or the described manufactured home as a Homes |  |
|  |  |
| In witness, Whereof, I/we have hereunto set my/our hands this  | 19 day of SEPTEMBER, 2023  |
| _ garne Lista  | Teanne Fiolk A Print or type name here                                 |
| Signature  | Print or type name here  |
| Signature  | Print or type name here  |
|  |  |
| STATE OF NEVADA, COUNTY OF Dublas  | _ This instrument was acknowledged before                              |
| me on $\frac{9-19-23}{\text{(date)}}$  | Notary Seal  |
| BY JEANNE FIDIKA   | ্বের নাম নাম নাম বাহর বাহর বাহর সমূর সমূর সমূর সমূর সমূর সমূর সমূর সমূ |
| Person(s) appearing before notary  | NOTARY PUBLIC<br>STATE OF NEVADA                                       |
| By   | County of Douglas  |
| Person(s) appearing before notary  | JODI O. STOVALL My Appointment Expires August 5, 2024                  |
| Signature of notarial officer  |  |

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Douglas County Public Administrator of The Estate of David Douglas Campbell, pursuant to Order Approving Verified Petition for Confirmation of Sale of Real Property and Payment of Costs, filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas on July 6, 2020, under Case No. 2020-PB-00022, recorded concurrently herewith, as to an undivided 53.7% interest and Michelle Knodel, a single woman as her sole and separate property as to an undivided 46.3% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Siegfried Fiolka and Jeanne Fiolka, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 68, in Block C, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/24/2020