

A.P.N.: 1320-33-110-022
File No: 125-2665164 (JP)
R.P.T.T.: \$2,655.90

When Recorded Mail To: Mail Tax Statements To:
Michael Schrader and Corinna Gorgon,
Scott M. Gorgon and Sonja R. Gorgon
1547 Snaffle Bit Dr
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Schrader and Corinna Gorgon, husband and wife, as to an undivided 50% interest, and Scott M. Gorgon and Sonja R. Gorgon, Trustees, or their successors in trust, under The Scott M. Gorgon and Sonja R. Gorgon Family Trust, dated July 26, 1996, as amended and restated, as to an undivided 50% interest, as tenants in common

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 47 AS SHOWN ON FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT AS MODIFIED UNDER PD 04-008-4 FOR HEYBOURNE MEADOWS PHASE IIIA, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON NOVEMBER 19, 2021, AS INSTRUMENT NO. 2021-977368, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


TL Kingsbury Estates, L.P., a California limited partnership
By: TL Management, Inc., a California corporation
Its: General Partner



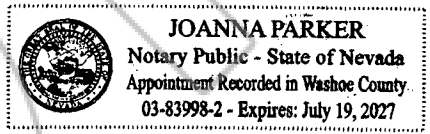
Jay Timothy Lewis, President

STATE OF NEVADA)
) : ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on 9/13/2023 by
Jay Timothy Lewis, President .



Notary Public
(My commission expires: 7/19/27)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-110-022
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$680,676.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$680,676.00
- d) Real Property Transfer Tax Due \$2,655.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: TL Kingsbury Estates, L.P.

Print Name: Gorgon, Trustees

Address: 3500 Douglas Blvd., Suite 270

Address: 1547 Snaffle Bit Dr

City: Roseville

City: Gardnerville

State: CA Zip: 95661

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 125-2665164 JP/ dm

Address 4860 Vista Blvd, Suite 200

City: Sparks

State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)