DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 ALLING & JILLSON LTD 2023-1000586

Pgs=3 09/19/2023 02:18 PM

SHAWNYNE GARREN, RECORDER

E07

APN: 1319-30-611-005

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

JEFFREY V. GERACI 4902 NW 119 Terrace Coral Springs, FL 33076

GRANT, BARGAIN, AND SALE DEED

JEFF GERACI, an individual, and Fred Geraci, as joint tenants, ("Grantors"), do hereby GRANT, BARGAIN, SELL, and CONVEY to JEFF GERACI, an individual, and FRED GERACI, WANDA GERACI AND GARY JOSEPH GERACI, TRUSTEES OF THE FRED AND WANDA GERACI REVOCABLE TRUST DATED APRIL 14, 2023, AND ANY AMENDMENTS THERETO ("Grantees"), that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.
Assessor's Parcel No. 1319-30-611-005

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

	DATED this \(\frac{1}{5}\) day of August, 2023.
	State of FLORIDA)
	County of BROWARD): ss.
	This instrument was acknowledged before me on Music 15, 2023 by JEFF GERACI. WITNESS my hand and official seal.
	WENDY L. COTTIERS MY COMMISSION # HH 103842 EXPIRES: March 11, 2025 Bonded Thru Notary Public Underwriters
	DATED this 15day of August, 2023. FRED GERACI
>	State of FLORIDA)): ss. County of PALM BEACH)
	This instrument was acknowledged before me on AUGUST 15, 2023 by

Page 2 of 3

FRED GERACI.

WITNESS my hand and official seal.



EXHIBIT A LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 5 of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979 as Document no. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to those areas designated as Common Areas as set forth on the map of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit NO. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-30-611-005



STATE OF NEVADA		
DECLARATION OF VALUE		^
1. Assessor Parcel Number(s)		
a) 1319-30-611-005		()
b)		\ \
c)		\ \
d)		\ \
A		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. I	Res.	
c) Condo/Twnhse d) 2-4 Plex	6	√erified Trust - js
e) Apt. Bldg f) Comm'l/Ind'l		verilled Trust - js
g) Agricultural h) Mobile Home	.	
i) Other		
1) L Other		
2 Total Valua/Salas Brian of Bromanty	\$\$0.0	ρ)
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	er arrivation	
Transfer Tax Value:	<i>S S S S S S S S S S</i>	7 1
Real Property Transfer Tax Due:	\$ \$0.0	0
		7 1
4. If Exemption Claimed:	/ /	/ /
a Transfer Tax Exemption per NRS 375.090), Section # <u>7</u>	
b. Explain Reason for Exemption: A transfe		
consideration if a certificate of trust is	presented at the t	ime of transfer.
	1000	
5. Partial Interest: Percentage being transferred:	<u>100.0</u> %	
		\ \
The undersigned declares and acknowledges, under		
375.110, that the information provided is correct to	the best of their i	information and belief, and can be
supported by documentation if called upon to subs		
parties agree that disallowance of any claimed exe		
result in a penalty of 10% of the tax due plus inter-	est at 1% per mon	in.
Pursuant to NBS 375.030, the Puyer and Seller shall be j	ointly and severall	v liable for any additional amount owed
Tursuant to 1140 575.050, the Juyer and Sener shan be j	omery and several	
Signature	Capacity	Agent for Grantors
RICHARD J. McGUFFIN, ESQ.	/ : / _	A 1 (
Signature	Capacity	Agent for Grantees
RICHARD J. McGUFFIN, ESQ.		
SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
		ff Geraci, an individual, and The Fred and Wanda eraci Revocable Trust Dated April 14, 2023
Print Name: Jeff Geraci and Fred Geraci		
Address: 4902 NW 119 Terrace		NW 119 Terrace
City: Coral Springs	· -	Springs 7: 22076
State: FL Zip: 33076	State: FL	Zip: 33076
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Richard J. McGuffin, Esq., Alling & Jillson, Ltd.	Escrow #	
Address: Post Office Box 3390		
City: Lake Tahoe State:	Nevada	Zip: 89449
(AS A PUBLIC RECORD THIS FOR	M MAY BE RECO	