DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 VANCE KEENEY 2023-1000590

09/19/2023 04:33 PM

Pas=4

A.P.N.: 1418-27-601-0047

R.P.T.T.: Exempt #9

RECORDING REQUESTED BY:

Vance Keeney P.O. Box 277 Glenbrook, NV 89413 00472845202310005900040048

SHAWNYNE GARREN, RECORDER

E09

WHEN RECORDED MAIL DOCUMENT SAME AS ABOVE

AND TAX BILL TO: SAME AS ABOVE

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Vance Douglas Keeney, an unmarried man

hereby GRANT(S) to Cave Rock Ranch, LLC

the real property situates in the County of Douglas, State of Nevada, described as follows;

See Exhibit "A"

Dated:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Vance Douglas Keeney

State of Quada	
On 9-19-23, before me, 5. 200, a	. \ . \
On 9-19-33, before me,, a personally appeared Vance Douglas Keeney personally known to me (or pro	Notary Public,
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscinstrument and acknowledged to me that he/she/they executed the same in his authorized capacity(ies), and that by his/her/their signature(s) on the instrument entity upon behalf of which the person(s) acted, executed the instrument.	ribed to the within /her/their
WITNESS my hand and official seal.	
Signature:  J. L.  Notary Public-S  APPT. NO.  My Appt. Expir	State of Nevada 98-1380-5

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 as shown on the Record of Survey to Support of a Boundary Line Adjustment for Cave Rock Ranch, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on March 20, 2013, in Book 313, Page 5060, as Document No. 820334, Official Records, being more particularly described as follows:

A portion of the north one-half of Section 27, Township 14 North, Range 18 East, M.D.M. Douglas County, Nevada, more particularly described as follows:

BEGINNING at the northwest comer of New Parcel 3, as shown on the Record of Survey to Support a Lot Line Adjustment for John Heizer, Document No. 251463 of the Douglas County Recorder's office, which bears N. 75°23'34" W., 2,440.61 feet from the East one-quarter comer of said Section 27, said northwest comer also being a point on the southeasterly right-of-way line of U.S. Highway 50;

Thence S. 89°47'38" E., along said northerly line of New Parcel 3,270.00 feet;

Thence S. 07°15'00" W., 177.35 feet;

Thence S. 40°41 '35" W., 130.16 feet;

Thence S. 20°02'30" W., 51.09 feet;

Thence S. 29°52'29" W., 86.03 feet;

Thence S. 48°03' 10" W., 54.31 feet;

Thence N. 76°50'25" W., 37.38 feet;

Thence N. 63°07'11" W., 27.27 feet;

Thence N. 53°10'53" W., 31.11 feet;

Thence N. 33°41'21" E., 9.80 feet;

Thence N. 30°55'02" W., 130.72 feet to a point on the southerly line of said New Parcel 3; Thence along the southerly and westerly line of said New Parcel 3 the following seven courses:

- I. N. 89°47'38" W:, 58.14 feet;
- N. 56°56'22" E., 4.48 feet;
- N. 89°47'38" W., 136.87 feet to a point on said southerly right-of-way line; 3
- 4. N. 47°54'02" E., along said southerly right-of-way line, 107.99 feet;
- 5. N. 56°12'25" E., 53.73 feet;
- 6 S. 39°07'25" E., 4.60 feet;
- 229.24 feet along the arc of a curve to the left having a central angle of 19°18'55" and a radius of 680.00 feet, (chord bears N. 40°45'09" E., 228.15 feet), to the POINT OF BEGINNING.

APN: A portion of 1418-27-601-004, 005 and 006

Document No. 820335 is provided pursuant to the require1nents of Section 6.NRS I11.312.

DEGLADATION OF MALLE		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a)1418-27-601-00 <b>4.7</b>		$\wedge$
b)		
c)		\ \
d)		\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. Ro	es	\ \
• • • • • • • • • • • • • • • • • • • •		ERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF RECO	PAGE
g) Agricultural h) Mobile Home	NOTES:	DING.
i) Other	Ofel c	TING Home Of
1) 🗀 Omei		
- m . 17/1 /0.1 m ' . CD		0.00
3. Total Value/Sales Price of Property:	\$	0.00
Deed in Lieu of Foreclosure Only (value of property		
Transfer Tax Value:	\$	0.00
Real Property Transfer Tax Due:	p	0.00
	\	
4. <u>If Exemption Claimed:</u>	/	/
a. Transfer Tax Exemption per NRS 375.090,	Section # 9	/_
b. Explain Reason for Exemption: transfer to	LLC without consider	ration
	/	
5. Partial Interest: Percentage being transferred:	400 0/	
5. I di didi interest. I eroenago como dambiente	<u>100</u> %	
		rsuant to NRS 375.060 and NRS
The undersigned declares and acknowledges, under	penalty of perjury, pu	rsuant to NRS 375.060 and NRS nation and belief, and can be
The undersigned declares and acknowledges, under 375.110, that the information provided is correct to	penalty of perjury, pu	nation and belief, and can be
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