

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):
1320-33-311-016

OR SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Jesus E. Rey and Mary J. Rey

Address: 1300 Kimbles Way

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Jesus E. Rey and Mary J. Rey, Trustees of The Jesus E. Rey and Mary J. Rey Family Trust dated January 25, 1994

do individually or severally certify and declare as follows:

Jesus E. Rey and Mary J. Rey

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 03 day of May, 2023

Jesus E. Rey
Signature

JESUS E. REY
Print or type name here

Mary J. Rey
Signature

MARY J. REY
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 05/03/2023
(date)

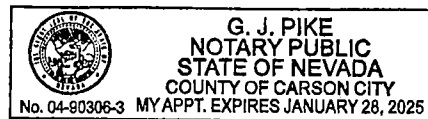
This instrument was acknowledged before

Notary Seal

By JESUS E. REY
Person(s) appearing before notary

By MARY J. REY
Person(s) appearing before notary

G. J. Pike
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

LOT 16, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540, AND BY CERTIFICATE OF AMENDMENTS RECORDED NOVEMBER 22, 2000, IN BOOK 1100, PAGE 4362, AS DOCUMENT NO. 503768 AND RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3929, AS DOCUMENT NO. 518479 AND FURTHER SHOWN ON AMENDED FINAL SUBDIVISION MAP #1006-02 LOT 16 CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON FEBRUARY 19, 2009 IN BOOK 0209, PAGE 4251 AS DOCUMENT NO. 737871, OFFICIAL RECORDS.