

APN NO.: 1320-29-711-011

RPTT: Exempt No. 5

Escrow No.: 146001-002848

Recording requested by:
LENNAR TITLE, INC.

When recorded mail along with tax statement to:
Holly Clarkson
1114 Dapple Drive
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Mathew Clarkson, a married man and Spouse of Grantee herein

do(es) hereby Grant, Bargain, Sell and Convey to:

Holly Clarkson, a married woman, as her sole and separate property

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART
HEREOF

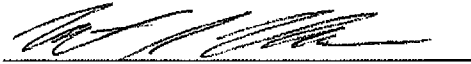
- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

See signature page attached hereto and made a part hereof


DATED: August 30, 2023

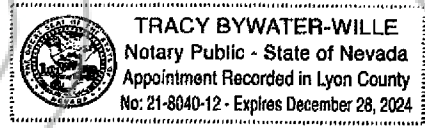

Mathew Clarkson

State of Nevada
County of Washoe

This instrument was acknowledged before me on 9/14/2023 by
Mathew Clarkson

WITNESS my hand and official seal.

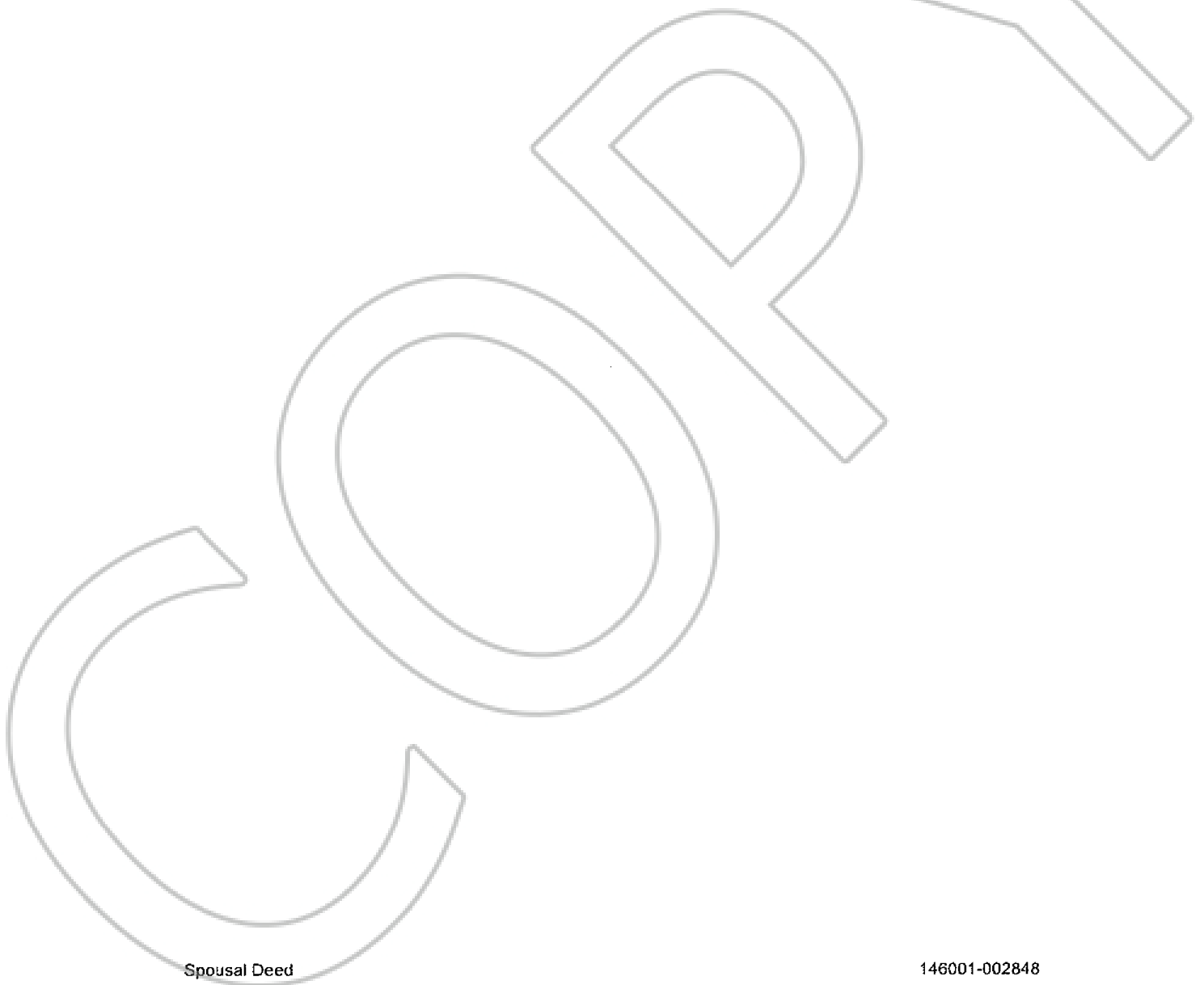
Signature: 
Notary Public
My Commission expires: 12/28/2024



Signature page to Grant, Bargain, Sale Deed
File No.: 146001-002848

EXHIBIT A

LOT 418 OF HEYBOURNE MEADOWS PHASE IVB & AND PHASE VB, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 3, 2022 AS INSTRUMENT NO. 2022-985918 OF OFFICIAL RECORDS.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-29-711-011
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDERS USE ONLY	
Document/Instrument #:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sales Price of Property	\$	0.00
b. Deed in Lieu of Foreclosure Only (value of property)	\$	(0.00)
c. Transfer Tax Value:	\$	0.00
d. REAL PROPERTY TRANSFER TAX DUE	\$	0.00

4. **IF EXEMPTION CLAIMED:**
 a) Transfer tax exemption per NRS 375.090, Section Exempt No. 5
 b) Explain reason for exemption: Spouse not on title, deeding to spouse
 Relinquishing Interest, NO CONSIDERATION
5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION (Required)
 Mathew Clarkson, a married man and Spouse of Grantee herein
 Print Name
 1114 Dapple Drive
 Address
 Minden
 City
 Nevada 89423
 State Zip

BUYER (GRANTEE) INFORMATION (Required)
 Holly Clarkson, a married woman, as her sole and separate property
 Print Name
 1114 Dapple Drive
 Address
 Minden
 City
 Nevada 89423
 State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Lennar Title, Inc. Escrow# 146001-002848
 Company's/Person Name
 6560 South McCarran Blvd., Suite B Reno, NV 89509
 Address

(AS A PUBLIC RECORD – THIS FORM MAY BE RECORDED/MICROFILMED)