HANDELIN LAW LTD

Rec:\$40.00 Total:\$40.00

2023-1000622 09/20/2023 02:47 PM

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SHAWNYNE GARREN, RECORDER

APN: 1420-28-710-013

WHEN RECORDED MAIL TO:

Handelin Law, Ltd. Steven P. Handelin, Esq. PO Box 4568 Carson City, NV 89702

MAIL TAX NOTICES TO

Clayton E. & Karen L. Pratt, Trustees Clayton E. & Karen L. Pratt Trust 1394 Saratoga Street Minden, NV 89423

Quitclaim Deed

FOR VALUABLE CONSIDERATION, receipt of which does hereby acknowledge, Clayton E. Pratt and Karen L. Pratt who took title as Clayton E. Pratt and Karen L. Pratt, husband and wife does hereby **QUITCLAIM** to Clayton E. Pratt and Karen L. Pratt, Trustees, or their successors in interest, of the Clayton E. & Karen L. Pratt Trust dated September 19, 2023, and any amendments thereto all rights, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

Lot 27, as shown on the map of Saratoga Heights Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Pursuant to NRS 111.312, this legal description was previously recorded on October 16, 1992 as Document No. 291007.

. . .

DATED this 19 day September, 2023.

Clayton E. Pratt

Karen L. Pratt

STATE OF NEVADA

: ss.

CARSON CITY

This instrument was acknowledged before me on the 19^{μ} day of September, 2023 by Clayton E. Pratt and Karen L. Pratt.

[Seal]

Notary Public

DAISY NUNEZ Notary Public-State of Nevada APPT. NO. 21-5940-03 My Appt. Expires 07-22-2025

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1420-28-710-013	
.((\
	\ \
c) d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res.	~ \ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: (Less field Tours)
	VERTIER TRUST - F
2 Total Value/Gales Dries of Dressert	\$\$0.00
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
The state of the s	40.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion #7
b. Explain Reason for Exemption: Transfer into	a trust without consideration
5. Partial Interest: Percentage being transferred: 100) <u>.0C</u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	
supported by documentation if called upon to substanti	
parties agree that disallowance of any claimed exempti	
result in a penalty of 10% of the tax due plus interest at	: 1% per month.
Pursuant to NIDS 275 020 the Drawn and Callenghall be inimal	u and assessable liable for any additional amount awad
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severany hable for any additional amount owed.
Signature Conston from Harm That	Capacity Grantor/Grantee
S. Charles Charles and Ana	Grantor/Grantee
Signature Conflor Cf Nov Young Lynou	Capacity Grantor/Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	, - ,
	rint Name: Clayton E. Pratt & Karen L. Pratt, Trustees
	ddress: 1394 Saratoga Street
	ity: Minden
State: <u>NV</u> Zip: <u>89423</u> Si	ate: NV Zip:89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #NA
Address: PO Box 4568	
City: Carson City State: NV	Zip: 89702
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	