

TPN #1319-30542-009

Recording requested by:  
THOMAS GRAY, ESQ.



SHAWNYNE GARREN, RECORDER

When recorded please mail to  
SANDRA L. DIETZ  
P.O. BOX 3180  
Big Bear City, CA 92314-3180

Mail Tax Information to  
MONTY L. DIETZ  
P.O. BOX 3180  
Big Bear City, CA 92314-3180

**Affidavit - Death of Joint Tenant**

State of California }  
County of Orange } ss

SANDRA L. DIETZ, formerly known as SANDRA L. FIRTH, of legal age, being first duly sworn, deposes and says:

MARCUS GARY DIETZ is the decedent mentioned in the attached certified copy of Certificate of Death and is the same person as MARCUS G. DIETZ, named as a party in that certain Grant, Bargain, Sale Deed dated October 28, 1987, executed by SANDRA L. FIRTH, an unmarried woman, to MARCUS G. DIETZ, a single man, AND SANDRA L. FIRTH, a single woman, as joint tenants, with right of survivorship, recorded on November 5, 1987 as Document No. 165776, in Book 1187, Pages 611-613, in the Official Records of Douglas County, Nevada, covering the Condominium Timeshare Estate being conveyed and described real property in the County of Douglas, State of Nevada:

Legal Description of the Condominium Timeshare is attached hereto as Exhibit "A" and Exhibit "B" (TPN #1319-30542-009)

Dated: 8-16, 2023

*Sandra L. Dietz*  
SANDRA L. DIETZ, formerly known  
as SANDRA L. FIRTH

State of California }  
County of Orange } ss

SUBSCRIBED AND SWORN to (or affirmed)  
before me on this 16<sup>th</sup> day of August, 2023  
by SANDRA L. DIETZ, formerly know as SANDRA L. FIRTH,  
proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me

Signature: *Janene A. Valen*  
\_\_\_\_\_  
JANENE A. VALEN  
Name (typed or printed)

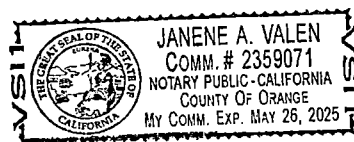


EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. 014 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

EXHIBIT "B"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME" use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE HEALTH CARE AGENCY

3052023049241

CERTIFICATE OF DEATH

3202330004021

Form containing fields for decedent's personal data, usual residence, spouse/parent information, funeral director, place of death, cause of death, registrars certification, and coroner's use only.



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

DATE ISSUED March 14, 2023

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

REGINA CHINSIO-KWONG, DO HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE





STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE HEALTH CARE AGENCY

3052023049241 STATE FILE NUMBER

AFFIDAVIT TO AMEND A RECORD NO ERASURES, WHITEOUTS, PHOTOCOPIES, OR ALTERATIONS

3202330004021 LOCAL REGISTRATION NUMBER

1.1 BIRTH [X] DEATH FETAL DEATH

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

PART I INFORMATION TO LOCATE RECORD

Form with fields: 1A. NAME-FIRST (MARCUS), 1B. MIDDLE (GARY), 1C. LAST (DIETZ), 2. SEX (M), 3. DATE OF EVENT (03/05/2023), 4. CITY OF EVENT (COSTA MESA), 5. COUNTY OF EVENT (ORANGE), 6. FULL NAME OF FATHER/PARENT (CHARLES GARY DIETZ), 7. FULL NAME OF MOTHER/PARENT (ROSALEE GRAY)

PART II STATEMENT OF CORRECTIONS TO BIRTH, DEATH, OR FETAL DEATH RECORD

Table with 3 columns: A. ITEM NUMBER TO BE CORRECTED (35), B. INCORRECT INFORMATION THAT APPEARS ON ORIGINAL RECORD (ROSALEE), C. CORRECTED INFORMATION AS IT SHOULD APPEAR (ROSELEE). Includes '2 of 2' and 'REASON FOR CORRECTION: TO CORRECT THE RECORD'.

Affidavits and Signatures section with fields for 12A. SIGNATURE OF FIRST PERSON (MICHAEL A GATES), 12B. PRINTED NAME (MICHAEL A GATES), 12C. TITLE/RELATIONSHIP TO PERSON IN PART I (FUNERAL HOME STAFF LEVEL), 12D. ADDRESS (758 W. 19TH STREET, COSTA MESA, CA 92627), 12E. DATE SIGNED (03/10/2023), 13A. SIGNATURE OF SECOND PERSON (MAUREEN LIPARI), 13B. PRINTED NAME (MAUREEN LIPARI), 13C. TITLE/RELATIONSHIP TO PERSON IN PART I (FUNERAL HOME STAFF LEVEL), 13D. ADDRESS (758 W. 19TH STREET, COSTA MESA, CA 92627), 13E. DATE SIGNED (03/10/2023), 14. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR (CDPH-VR), 15. DATE ACCEPTED FOR REGISTRATION (03/10/2023)

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS FORM VS 24e (REV. 1/08) 1.1



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } COUNTY OF ORANGE } SS

DATE ISSUED March 14, 2023

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

Signature of Regina Chinsio-Kwong, DO, Health Officer, Orange County, California

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

