DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

THOMAS D. GRAY

2023-1000659

09/21/2023 10:26 AM

Pgs=5

TPN #1319-30542-009

Recording requested by: THOMAS GRAY, ESQ.

When recorded please mail to SANDRA L. DIETZ P.O. BOX 3180 Big Bear City, CA 92314-3180

Mail Tax Information to MONTY L. DIETZ P.O. BOX 3180 Big Bear City, CA 92314-3180

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SHAWNYNE GARREN, RECORDER

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State of California	}
	} ss
County of Orange	}

SANDRA L. DIETZ, formerly known as SANDRA L. FIRTH, of legal age, being first duly sworn, deposes and says:

MARCUS GARY DIETZ is the decedent mentioned in the attached certified copy of Certificate of Death and is the same person as MARCUS G. DIETZ, named as a party in that certain Grant, Bargain, Sale Deed dated October 28, 1987, executed by SANDRA L. FIRTH, an unmarried woman, to MARCUS G. DIETZ, a single man, AND SANDRA L. FIRTH, a single woman, as joint tenants, with right of survivorship, recorded on November 5, 1987 as Document No. 165776, in Book 1187, Pages 611-613, in the Official Records of Douglas County, Nevada, covering the Condominium Timeshare Estate being conveyed and described real property in the County of Douglas, State of Nevada:

Legal Description of the Condominium Timeshare is attached hereto as Exhibit "A" and Exhibit "B" (TPN #1319-30542-009)

Dated: 8-16, 2023

SANDRA L. DIETZ, formerly known as SANDRA L. FIRTH

State of California

County of Orange

SUBSCRIBED AND SWORN to (or affirmed)

before me on this 104 day of 400 as SANDRA L. DIETZ, formerly know as SANDRA L. FIRTH,

proved to me on the basis of satisfactory evidence to be the

person(s) who appeared before me

Signature: XXXIII

Name (typed or printed)

JANENE A. VALEN
COMM. # 2359071
NOTARY PUBLIC-CALIFORNIA
COUNTY OF ORANGE
MY COMM. EXP. MAY 26, 2025

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 014 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

EXHIBIT "B"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $\frac{B2}{}$ as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the " PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

STAVUE OF CALDUFORNIA

ECERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE HEALTH CARE AGENCY

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE DATE ISSUED March 14, 2023

Or L

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

REGINA CHINSIO-KWONG, DO HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





COUNTY OF ORANGE HEALTH CARE AGENCY

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

DATE ISSUED March 14, 2023

HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

03/10/2023

SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

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