

APN:1219-03-002-008

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Charles Bremson
Post Office Box 126
Zephyr Cove, NV 89448

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Charles Bremson (Grantor) does hereby GRANT, TRANSFER and CONVEY to Charles Bremson Trustee of The CDB 2023 Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B.&M., County of Douglas, State of Nevada, described as follows:

Parcel 4B, as set forth on the Parcel Map for JOE M. EDWARDS, PATRICIA R. EDWARDS, MICHAEL REMINGTON, SHIRLEY REMINGTON, RAYMOND M. SMITH, SCOTT M. SMITH, and ANGELA M. SMITH, filed for record in the Office of the Recorder, Douglas County, Nevada, on January 15, 1993 in Book 193, Page 2110, as Document No. 297458.


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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 29th day of August, 2023.

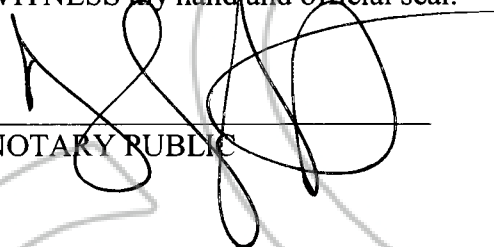


CHARLES BREMSON, Grantor

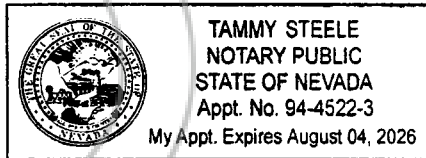
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on August 29, 2023, Charles Bremson.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
(a) 1219-03-002-008
(b) _____
(c) _____
(d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:
(a) Vacant Land X (b) SFR
(c) Condo/Townhouse (d) 2-4 Plex
(e) Apartment Building (f) Commercial/Ind.
(g) Agricultural (h) Mobile Home
(i) Other: _____

Verified Trust - js

3. Total Value/Sale Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090(7).
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Justin J. Sinner, Esq.

Capacity Seller, Grantor

Signature: _____
Justin J. Sinner, Esq.

Capacity Buyer, Grantee

SELLER (GRANTOR) INFORMATION
(Required)

Name Charles Bremson
Address P.O. Box 126
City/State/Zip Zephyr Cove, NV 89448

BUYER (GRANTEE) INFORMATION
(Required)

Name Charles Bremson, Trustee of
The CDB 2023 Trust
Address P.O. Box 126
City/State/Zip Zephyr Cove, NV 89448

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
Address: Post Office Box 3390
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)