

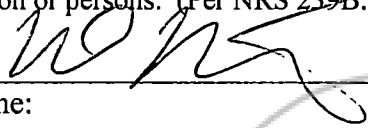
APN: 1220-21-510-246

Recorded Requested By:
Matuska Law Offices, Ltd.
2310 S. Carson St. #6
Carson City, NV 89701

When Recorded, Return Documents To:
Matuska Law Offices, Ltd.
2310 S. Carson St. #6
Carson City, NV 89701

Mail Tax Statements To:
Marc W. Pardini and Sue Braaten-Pardini
167 Palm Ave.
Imperial Beach, CA 91932

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number or personal information of any person or persons. (Per NRS 239B.030)


Name:



00173056202310007720030037

SHAWNYNE GARREN, RECORDER

E09

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

MARC W. PARDINI and SUE BRAATEN-PARDINI, husband and wife, as joint tenants with right of survivorship (Grantor),

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and quitclaim to

PARBRAAT, LLC (Grantee)

all of Grantor's right, title and interest in and to that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 278, of Gardnerville Ranchos Subdivision, Phase 6, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 29th, 1973, as Document No. 66512.

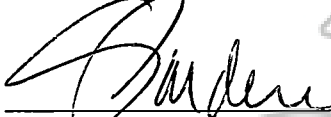
Assessor's Parcel No.: 1220-21-510-246

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances and water rights thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof;

IN WITNESS WHEREOF said Grantor has hereunto signed on this 8th day of September, 2023.



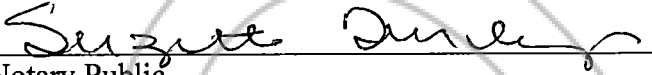
Marc W. Pardini



Sue Braaten-Pardini

STATE OF NEVADA)
) ss:
CARSON CITY)

This instrument was acknowledged before me on September, 8, 2023 by Marc W. Pardini and Sue Braaten-Pardini, authorized signor(s).



Notary Public

My commission expires: _____



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-21-510-246
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>GRANTING AGENT OK - J</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: Transfer from current owners to LLC that is 100% owned by the same owners. Without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Michael L. Matuska

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark W. Pardini and Sue Braaten-Pardini
 Address: 167 Palm Avenue
 City: Imperial Beach
 State: CA Zip: 91932

Print Name: PARBRAAT, LLC
 Address: 167 Palm Avenue
 City: Imperial Beach
 State: CA Zip: 91932

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Michael L. Matuska, Agent Escrow # N/A
 Address: 2310 S. Carson Street #6
 City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)