



SHAWNYNE GARREN, RECORDER

APN #1320-33-219-003

RECORDING REQUESTED BY AND  
MAIL TO:

TOWN OF GARDNERVILLE  
1407 Highway 395 North  
Gardnerville, NV 89410  
(775) 782-7134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: ASHTON, ANDREA H and claiming a lien upon the following described real property situated in the Town of Gardnerville, County of Douglas, State of Nevada: 1254 CONCHO TRAIL UNIT 3, GARDNERVILLE, NV 89410

dated the 18th of August, 2023 and recorded in the office of the County Recorder of Douglas County on the 21st of August, 2023, in Document # 2023-999696 is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 19th day of September, 2023.

Town of Gardnerville

By: Erik Nilssen  
ERIK NILSSEN, P.E., Town Manager

STATE OF NEVADA )  
: ss.  
COUNTY OF DOUGLAS )

On 9/19/23, before me, Marie L Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Marie L Nicholson  
SIGNATURE

