RECORDING COVER PAGE

APN: 1319-30-712-001

Recording Requested by: Wilson Title Services, LLC

When Recorded Mail to:

WILSON TITLE SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY 9271 S John Young Parkway, Orlando, FL 32819

When Recorded Mail Tax Statements to:

SAME AS ABOVE

Time Share Identification No. 1601241C

TITLE OF DOCUMENT:

RE-RECORD TRUSTEE'S DEED UPON SALE 2023-1000744

This TRUSTEE'S DEED UPON SALE is being re-recorded to CORRECT THE LOCATION OF THE PROPERTY

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=5

2023-1000830
09/26/2023 01:17 PM

\$40.00 Pgs=5
WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

E03

DOUGLAS COUNTY, NVRPTT:\$1.95 Rec:\$40.00
\$41.95 Pgs=3

2023-1000744

09/25/2023 10:28 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

APN: 1319-30-712-001

RECORDING REQUESTED BY: WILSON TITLE SERVICES, LLC

WHEN RECORDED MAIL TO: WILSON TITLE SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY 9271 S John Young Parkway, Orlando, FL 32819

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Order No.: 80002253-6746798 Timeshare ID:1601241C

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

17) The Grantee herein was the highest bidder at the Trustee's Sale.

The amount of the unpaid debt together with costs was
 The amount paid by the grantee at the trustee sale was

20) The documentary transfer tax is

\$1.95

5) Said property is in LAS VEGAS STATELINE

WILSON TITLE SERVICES, LLC (herein called Trustee/Authorized Agent), as appointed Trustee/Authorized Agent under the Claim of Lien for Delinquent Assessments hereinafter described, does hereby grant and convey, but without covenant orwarranty, express or implied, to Holiday Inn Club Incorporated, a Delaware corporation, (herein called Grantee), whose address 9271 S John Young Parkway, Orlando, FL 32819, all of its right, title and interest in and to that certain property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit 'A' attached hereto and made a part hereof.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee/Authorized Agent by that certain Claim of Lien for Delinquent Assessments dated 7/14/2022 and executed by Wilson Title Services, LLC, a Delaware limited liability company as Trustee/Authorized Agent for the Ridge Pointe Property Owners' Association, a Nevada non-profit corporation, and recorded on 7/15/2022 as Instrument Number 2022-987447 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Claim of Lien for Delinquent Assessments authorizing this conveyance and pursuant to Nevada Revised Statutes an the provisions of the Declaration of Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, Douglas County, Nevada and all modifications, annexations and amendment thereto (the "Declaration"); said Trustee having complied with all applicable statutory requirements of the State of Nevada, and performed all duties required by such Declaration.

The name(s) of the Owner(s) of the property is purported to be:

Mark Startup and Misty Startup

A Default occurred as set forth In a Notice of Default and Election to Sell which was recorded on 5/22/2023, as Instrument No. 2023-996680 in the Office of the Recorder of said County.

All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Claim of Lien for Delinquent Assessment and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with and such default still existed at the time of sale.

APN: 1319-30-712-001

RECORDING REQUESTED BY: WILSON TITLE SERVICES, LLC

WHEN RECORDED MAIL TO: WILSON TITLE SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY 9271 S John Young Parkway, Orlando, FL 32819

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Order No.: 80002253-6746798 Timeshare ID:1601241C

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

1) The Grantee herein was the highest bidder at the Trustee's Sale.

2) The amount of the unpaid debt together with costs was
3) The amount paid by the grantee at the trustee sale was
4) The documentary transfer tax is

12,244.97
\$500.00
\$1.95

5) Said property is in STATELINE

WILSON TITLE SERVICES, LLC (herein called Trustee/Authorized Agent), as appointed Trustee/Authorized Agent under the Claim of Lien for Delinquent Assessments hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to Holiday Inn Club Incorporated, a Delaware corporation, (herein called Grantee), whose address 9271 S John Young Parkway, Orlando, FL 32819, all of its right, title and interest In and to that certain property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit 'A' attached hereto and made a part hereof.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee/Authorized Agent by that certain Claim of Lien for Delinquent Assessments dated 7/14/2022 and executed by Wilson Title Services, LLC, a Delaware limited liability company as Trustee/Authorized Agent for the Ridge Pointe Property Owners' Association, a Nevada non-profit corporation, and recorded on 7/15/2022 as Instrument Number 2022-987447 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Claim of Lien for Delinquent Assessments authorizing this conveyance and pursuant to Nevada Revised Statutes an the provisions of the Declaration of Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, Douglas County, Nevada and all modifications, annexations and amendment thereto (the "Declaration"); said Trustee having complied with all applicable statutory requirements of the State of Nevada, and performed all duties required by such Declaration.

The name(s) of the Owner(s) of the property is purported to be:

Mark Startup and Misty Startup

A Default occurred as set forth In a Notice of Default and Election to Sell which was recorded on 5/22/2023, as Instrument No. 2023-996680 in the Office of the Recorder of said County.

All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Claim of Lien for Delinquent Assessment and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with and such default still existed at the time of sale.

The Trustee/Authorized Agent is in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Claim of Lien for Delinquent Assessments sold the herein described property at public auction on 8/30/2023.

Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$500.00** in lawful money of the United States.

Date: 9/15/2023

WILSON TITLE SERVICES, LLC, a Delaware limited liability company as Trustee/Authorized Agent, for

as Trustee/Authorized Agent, for The Ridge Pointe Property Owners' Association,

a Neveda non-profit corporation

Beth M. Cary, Authorized Agnatory

State of Nevada

County of Clark

On <u>9/15/2023</u>, before me, a Notary Public, personally appeared <u>Beth M. Carv</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lisa Lou Diehl, Wotary Public in and for said state

My commission expires: 2/13/2025 Commission No: 17-1564-1

NOTARY PUBLIC LISA LOU DIEHL

STATE OF NEVADA - COUNTY OF CLARK MY APPOINTMENT EXP FEB 13 2025 No: 17-1584-1

EXHIBIT A

<u>Ridge Pointe (Lot 160)</u>

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Declaration of Timeshare Covenants, Conditions and restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration") each timeshare estate is comprised of

For Annual Interests:

One (1) undivided 1/102nd interest as tenants in common, with each interest having a 1/102nd interest in and to that certain real property and improvements as follows:

An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property de-scribed as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4.633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even numbered years in accordance with said Declaration.

As shown with Interval Id # 1601241C

A Portion of APN: 1319-30-712-001

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Num | ber(s) | | () | |
|--|---|--|------------------------|--------------------------------|--------------|
| | 1319-30-712-001 | | | \ \ | |
| b) _. | | MANON THE REPORT OF THE PROPERTY OF THE PROPER | | \ \ | |
| d) | | ###################################### | | \ \ | |
| 2. | Type of Property | | | \\ | |
| a) | Vacant Land | b) Single Fam. Res | . FOR RE | CORDERS OPTIONAL USE ONLY | |
| c) | Condo/Twnhs | d) 2-4 Plex | Book | Page: | |
| e) | Apt. Bldg. | f) Comm'l/Ind'l | Date of Re | cording: | |
| g) | Agricultural | h) Mobile Home | Notes: | | 7 |
| i) | i) X Other Timeshare | | | | |
| 3. | Total Value/Sales Price | \$ 0.00 | 1 | | |
| | Deed in Lieu of Forec | .) | | | |
| | Transfer Tax Value: | | | \$ 0.00 | |
| | Real Property Transfe | er Tax Due | | \$ 0.00 | |
| 4. If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | | | | |
| | | ne location of the property | | | |
| _ | Partial Interest: Percentage being transferred: 100 % | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375. and NRS 375.110, that the information provided is correct to the best of their information and belief, | | | | | |
| | | | | | |
| • | | | | | |
| 1 | | | | | |
| A Party | ount owed. | u (de c | Conneitu | Agent | |
| _ | nature: | | Capacity: Capacity: | Agent | |
| Signature: SELLER (GRANTOR) INFORMATION | | | - M | ER (GRANTEE) INFORMATION | voosser |
| | (REQUIRED) | | | (REQUIRED) | |
| Prir | • | Services, LLC, Trustee | Print Name: | Holiday Inn Club Vacations Inc | |
| Add | dress: 4045 S Spend | cer Street #A62 | Address: | 9271 S. John Young Pkwy | |
| City | /: Las Vegas | | City: Orla | ando | |
| Sta | | Zip: <u>8919</u> | State: F | L Zip: 32819 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| Prir | nt Name: <u>Wilson Title S</u> | iervices | File Number: | 00000000 | entatorores. |
| | dress 4045 S Spencer | · St | State: NIV | Zip: 89119 | |
| City | /: Las Vegas | | State: NV | Tıh. oa ı ıa | NAMANAN |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)