

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1420-34-201-041



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: William C. & Valerie K. Wharton

Address: 3708 Stewart Ave.

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

William C. & Valerie K. Wharton

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)
See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 23 day of September, 2023

William C. Wharton
Signature
Valerie K. Wharton
Signature

William C. Wharton
Print or type name here
Valerie K. Wharton
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on 09/23/2023 (date)

By William C. Wharton
Person(s) appearing before notary
By Valerie K. Wharton
Person(s) appearing before notary

Signature of Notarial Officer

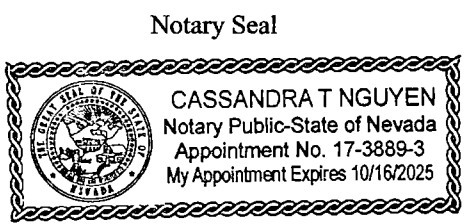


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107852

BEGINNING at the one-quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55'20" East 1,676.70 feet; thence North 0°02'47" East 188.50 feet to the True Point of Beginning; thence North 0°02'47" East 158.50 feet; thence North 89°55'20" East 305 feet; thence South 0°02'47" West 158.50 feet; thence South 89°55'20" West 305 feet to the True Point of Beginning and being a portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

Assessors Parcel No. 1420-34-201-041

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 20, 1998, BOOK 198, PAGE 2836, AS FILE NO. 430806, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 27 PM 1:46

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

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