

A.P.N. No.:	1121-05-000-015, 1121-05-000-019
File No.:	2063550 KDJ
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Janelle T. Gordon	
4112 Lorraine Road	
Rancho Palos Verdes, CA 90275	

DOUGLAS COUNTY, NV	2023-1000874
Rec:\$40.00	
\$40.00 Pgs=5	09/27/2023 11:10 AM
STEWART TITLE COMPANY - NV	
SHAWNYNE GARREN, RECORDER	

(for recorders use only)

Affidavit – Death of Community Property with Right of Survivorship
(Title of Document)

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380(1)(A) and NRS 40.525(5)

- **This Document is being recorded as an accommodation only.**

Kayla Jacobsen _____ Escrow Officer
Signature Title
Kayla Jacobsen
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

NOTE: The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 1993 as Document No. 433064 of Official Records.

PARCEL 2:

Description of all that lot, piece or parcel of land reflecting a boundary line adjustment between Parcels M and N, as shown on Government Land Office (BLM) Map of Township 11 North, Range 21 East, M.D.B.&M., dated February 10, 1992, Sheets 1 and 2, Douglas County, Nevada, said parcel being a portion of the West 1/2 of the Northeast 1/4 of Section 5, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the C 1/4 corner of Section 5, Township 11 North, Range 21 East, M.D.B.&M.; thence North 00°05'40" West, 191.43 feet to the true point of beginning; thence North 00°05'40" West, 1164.53 feet; thence North 73°54'21" East, 307.64 feet; thence North 35°10'40" East, 470.00 feet; thence South 54°49'20" East, 150.00 feet; thence South 35°10'40" West, 710.00 feet; thence South 54°49'20" East, 330.00 feet; thence South 35°10'40" West, 950.75 feet to the true point of beginning.

Reference is hereby made to that certain Record of Survey Map for F. Scott and Janelle T. Gordon, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 17, 2002 in Book 502 at Page 5782 as Document No. 542561, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 23, 2002 as Document No. 542905 of Official Records.

Dated: 24th September, 2023.

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4345454

CERTIFICATE OF DEATH

2023008893
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Frederick Scott GORDON		2. DATE OF DEATH (Mo/Day/Year) April 19, 2023		3a. COUNTY OF DEATH Carson City	
3b. CITY, TOWN, OR LOCATION OF DEATH Carson City		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street number) Carson Tahoe Regional Medical Center		3e.If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Inpatient	
4. SEX Male		5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 78		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) January 23, 1945		9a. STATE OF BIRTH (If not US/CA name country) New Jersey		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARITAL STATUS (Specify) Divorced		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)	
13. SOCIAL SECURITY NUMBER ██████████-7627		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY ELECTRONICS	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1462 Butterfly Lane		15e. INSIDE CITY LIMITS (Specify Yes or No) No		Ever in US Armed Forces? Yes	
16. FATHER/PARENT - NAME (First Middle Last Suffix)			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Rose LAROSA		
18a. INFORMANT- NAME (Type or Print) Lindsay Leigh GORDON		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 4112 Lorraine Road Rancho Palos Verdes, California 90275			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Fitzhenry's Crematory		19c. LOCATION City or Town State Carson City Nevada 89701	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) NORMA M FINKES SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD967		20c. NAME AND ADDRESS OF FACILITY FitzHenry's Carson Valley Funeral Home 1637 Esmeralda Place Minden NV 89423	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) MARILYN A BRANINBURG SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) April 25, 2023		21c. HOUR OF DEATH 14:05		22b. DATE SIGNED (Mo/Day/Yr) April 19, 2023	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH 14:05		22d. PRONOUNCED DEAD (Mo/Day/Yr) April 19, 2023	
22e. PRONOUNCED DEAD AT (Hour) 14:05		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Coroner Marilyn A Branimburg 911 E Musser St Carson City, NV 89701			
23b. LICENSE NUMBER		24a. REGISTRAR (Signature) MARLI MORAIGNE REINHEIMER SIGNATURE AUTHENTICATED			
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) April 25, 2023		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)				Interval between onset and death	
PART I (a) Acute Cardiopulmonary Arrest				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(b) Probable Complications Of Pulmonary Embolism				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c) Unknown Etiology				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d)				Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) No	
				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED:					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



CERTIFIED COPY OF VITAL RECORDS

Lucy Shytle

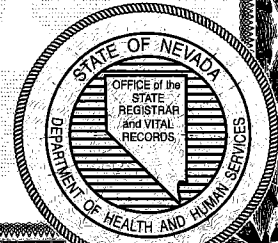
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

4/27/2023

DATE ISSUED:

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE