A.P.N. No.:	1121-05-000-015, 1121-05-000-019			
File No.:	2063550 KDJ			
Recording Requested By:				
	Stewart Title Company			
\	When Recorded Mail To:			
Janelle T. Go				
	ordon			
Janelle T. Go 4112 Lorrain	ordon			

 DOUGLAS COUNTY, NV
 2023-1000874

 Rec:\$40.00
 \$40.00
 Pgs=5
 09/27/2023 11:10 AM

 STEWART TITLE COMPANY - NV
 SHAWNYNE GARREN, RECORDER

(for recorders use only)

# Affidavit – Death of Community Property with Right of Survivorship (Title of Document)

#### Please complete Affirmation Statement below:

	submitted for r (Per NRS 239E	ecording does n 3.030)	ot contain the s	social security	number of an	y person or	persons.
	-OR-						
$\boxtimes$	submitted for i	ned hereby affir recording does :: NRS 440.380(	contain the so	cial security n			

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby

• This Document is being recorded as an accommodation only.

Kayla Jacobsen
Signature

**Escrow Officer** 

Title

Kayla Jacobsen Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

A.P.N. No.:	1121-05-000-01	5, 1121-05-000-019
File No.:	2063550 KDJ	
R	ecording Reque	ested By:
	Stewart Title Co	ompany
	tomonto To:	0
Mail Tax Sta	tements 10:	Same as below
Mail Tax Sta	tements To: Vhen Recorded	
l		

## AFFIDAVIT - DEATH OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

State of Nevada	)
	) ss
County of Douglas	)

Janelle T. Gordon, of legal age, being first duly sworn, deposes and says. That F. Scott Gordon, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as F. Scott Gordon named as one of the parties in that certain Grant Bargain and Sale Deed, dated May 2, 1997, executed by Leon Mark Kizer, an unmarried man and Sherrada James, an unmarried woman to F. Scott Gordon and Janelle T. Gordon, husband and wife as community property with right of survivorship, recorded as Document No. 0411774, on May 2, 1997 in Book 0597, Page 0248 of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada.

#### And

That F. Scott Gordon, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as F. Scott Gordon named as one of the parties in that certain Grant Bargain and Sale Deed, dated February 17, 1998, executed by Leon Mark Kizer, an unmarried man and Sherrada James, an unmarried woman to F. Scott Gordon and Janelle T. Gordon, husband and wife as community property with right of survivorship, recorded as Document No. 0433064, on February 20, 1998, in Book 0298, Page 3732 of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Parcel L of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as Document No. 273678, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 1993 as Document No. 433064 of Official Records.

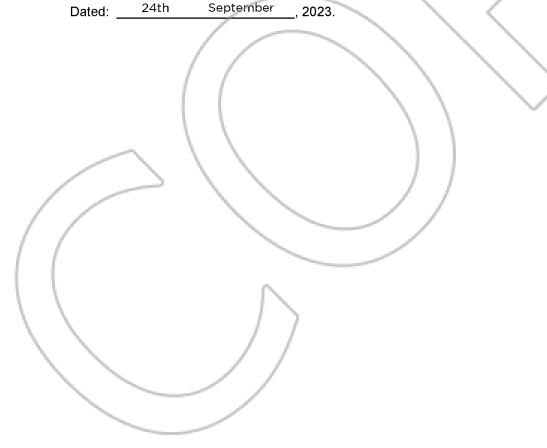
#### PARCEL 2:

Description of all that lot, piece or parcel of land reflecting a boundary line adjustment between Parcels M and N, as shown on Government Land Office (BLM) Map of Township 11 North, Range 21 East, M.D.B.&M., dated February 10, 1992, Sheets 1 and 2, Douglas County, Nevada, said parcel being a portion of the West 1/2 of the Northeast 1/4 of Section 5, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the C 1/4 corner of Section 5, Township 11 North, Range 21 East, M.D.B.&M.; thence North 00°05'40" West, 191.43 feet to the true point of beginning; thence North 00°05'40" West, 1164.53 feet; thence North 73°54'21" East, 307.64 feet; thence North 35°10'40" East, 470.00 feet; thence South 54°49'20" East, 150.00 feet; thence South 35°10'40" West, 710.00 feet; thence South 54°49'20" East, 330.00 feet; thence South 35°10'40" West, 950.75 feet to the true point of beginning.

Reference is hereby made to that certain Record of Survey Map for F. Scott and Janelle T. Gordon, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 17, 2002 in Book 502 at Page 5782 as Document No. 542561, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 23, 2002 as Document No. 542905 of Official Records.



Janelle Tomi Gordon		
Janelle T. Gordon		\ \
State of) State of) State of) State of) Prince william		1
This instrument was acknowledged before me on the By: Janelle T. Gordon	lay of <u>September</u>	, 2023
Signature:  Notary Public Azeen Azeem	CAPE ALTH OF AGE	Azeen Azeem  REGISTRATION NUMBER 7966620 COMMISSION EXPIRES
Notarized online using audio-video communication  Electronic Notary Public		April 30, 2025



### **DEPARTMENT OF HEALTH AND HUMAN SERVICES** DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

E NO. 4345454	. C	ERTIFICATE	E OF DEAT	<b>H</b>		202300	
a. DECEASED-NAME (FIRST,MIDDLE Frederick Sc	ott i	GORD	7.61	,	F DEATH (Mo/Day/Year April 19, 2023		INTY OF DEATH Carson City
b. CITY, TOWN, OR LOCATION OF DE Carson City	Inumber)	ROTHER INSTITUTIONS SON Tahoe Region	nal Medical Cen	ter li	npatient(Specify) Inp	atient	Ma
i. RACE (Specify) White		panic Origin? Specify No - Non-Hispanic	(Years)	78 MOS		MINS	January 23, 1945
ea. STATE OF BIRTH (If not US/CA, lame country) New Jersey	96. CITIZEN OF WHA United Sta	T COUNTRY 10 EDUC	CATION 11 MARITAL S Div	TATUS (Specify) /Orced	12 SURVIVING SPOUS	E'S NAME (Last n	ame prior to first marriage
3. SOCIAL SECURITY NUMBER 7627	14a. USUAL OCCUPA	ATION (Give Kind of Wo BUSINESS OW	VNER	of 14b. Kil	ND OF BUSINESS OR I		Ever in US An Forces? Yes
5a, RESIDENCE - STATE 15b, CC	Douglas	15c. CITY, TOWN OF Gardne		STREET AND 62 Butter			15e, INSIDE CITY LIMITS (Specify ) or No) No
6. FATHER/PARENT - NAME (First: M					IAME (First Middle Le Rose LAF		
18a. INFORMANT- NAME (Type or Print Lindsay Leigh G	. \	18b. MAILING	400	********	ty or Town, State, Zip) cho Palos Verdes,	California 9	90275
Ellidsay Leigh G 19a. BURIAL, CREMATION, REMOVAL Cremation			- 100		19c. LOCA	TION City o	VI
20a. FUNERAL DIRECTOR SIGNATUI NORMA MI SIGNATURE A		LICENSE N		Fit	DRESS OF FACILITY zHenry's Carson \ 637 Esmeralda Place		111 1111 1
TRADE CALL - NAME AND ADDRESS		***************************************		V	Elimina.		/ 1 10 10 10 10 10 10 10 10 10 10 10 10 1
≥ 21a. To the best of my knowledge	e, death occurred at the				and a second and the second as a		
to the cause(s) stated.(Signature	& Title)		at the	time, date and pla	mination and/or investiga ce and due to the cause(s BRANINBURG	s) stated (Signates)	ture & Title) TURE AUTHENTIC
to the cause(s) stated (Signature	) 21c. HOUF	R OF DEATH	Q Di at the side of the side o	time, date and pla RILYN A E DATE SIGNED April 2	ce and due to the cause(s <b>RANINBURG</b> (Mo/Day/Yr) 5, 2023	s) stated (Signates) stated (Signates) SIGNA 22c. HOUR (	ture & Title) TURE AUTHENTIC DE DEATH 14:05
to the cause(s) stated (Signature  21b: DATE SIGNED (Mo/Day/Yr  21d. NAME OF ATTENDING PH  C U	• & Tille)  ) 21c. HOUF  HYSICIAN IF OTHER TH	R OF DEATH	G D at the	ime, date and pla RILYN A B DATE SIGNED April 2 PRONOUNCEI April 1	ce and due to the cause(s <b>RANINBURG</b> (Mo/Day/Yr) 5, 2023 D DEAD (Mo/Day/Yr) 9, 2023	s) stated (Signar SIGNA 22c. HOUR ( 22e. PRONC	ture & Title) TURE AUTHENTIC DE DEATH 14:05 DUNCED DEAD AT (H 14:05
to the cause(s) stated (Signature page 21b. DATE SIGNED (Mo/Day/Yr 21b. DATE SIGNED (Mo/Day/Yr 21d. NAME OF ATTENDING PHOTOS TO Print)  23a. NAME AND ADDRESS OF CERTIC	• & Tille)  ) 21c. HOUF  HYSICIAN IF OTHER TH	R OF DEATH  HAN CERTIFIER  TENDING PHYSICIAN,	A District of the part of the	ime, date and pla RILYN A E DATE SIGNED April 2 PRONOUNCEI April 1 R, OR CORONE y, NV 8970	ce and due to the cause(s IRANINBURG (Mo/Day/Yr) 5, 2023 DEAD (Mo/Day/Yr) 9, 2023 R) (Type or Print)	s) stated. (Signal SIGNA 22c. HOUR ( 22e. PRONC 23b. LICE	ture & Title) TURE AUTHENTIC DF DEATH 14:05 SUNCED DEAD AT (H 14:05 ENSE NUMBER
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CERTIFIED COPY OF VITAL REÇORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.