

A.P.N. No.:	1121-05-000-015, 1121-05-000-019
R.P.T.T.	\$ 0.00
File No.:	2063550 KDJ
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Janelle T Gordon, Lindsay Gordon and James Gordon	
4112 Lorraine Road	
Rancho Palos Verdes, CA 90275	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Janelle T. Gordon, an unmarried woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Janelle T. Gordon, an unmarried woman, and Lindsay Gordon and James Gordon, wife and husband, all as joint tenants with rights of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel L of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as Document No. 273678, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 1993 as Document No. 433064 of Official Records.

PARCEL 2:

Description of all that lot, piece or parcel of land reflecting a boundary line adjustment between Parcels M and N, as shown on Government Land Office (BLM) Map of Township 11 North, Range 21 East, M.D.B.&M., dated February 10, 1992, Sheets 1 and 2, Douglas County, Nevada, said parcel being a portion of the West 1/2 of the Northeast 1/4 of Section 5, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the C 1/4 corner of Section 5, Township 11 North, Range 21 East, M.D.B.&M.; thence North 00°05'40" West, 191.43 feet to the true point of beginning; thence North 00°05'40" West, 1164.53 feet; thence North 73°54'21" East, 307.64 feet; thence North 35°10'40" East, 470.00 feet; thence South 54°49'20" East, 150.00 feet; thence South 35°10'40" West, 710.00 feet; thence South 54°49'20" East, 330.00 feet; thence South 35°10'40" West, 950.75 feet to the true point of beginning.

Reference is hereby made to that certain Record of Survey Map for F. Scott and Janelle T. Gordon, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 17, 2002 in Book 502 at Page 5782 as Document No. 542561, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 23, 2002 as Document No. 542905 of Official Records.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/24/2023

- ***This Document is being recorded as an Accommodation Only***

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1121-05-000-015
 b) 1121-05-000-019
 c) _____
 d) _____
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Adding Son and Son's Wife onto title without consideration

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____ Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Janelle T. Gordon
 Address: 4112 Lorraine Road
 City: Rancho Palos Verdes
 State: CA Zip: 90275

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Janelle T. Gordon, Lindsay Gordon and James Gordon
 Address: 4112 Lorraine Road
 City: Rancho Palos Verdes
 State: CA Zip: 90275

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2063550 KDJ
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED