DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00 \$41.95 Pgs=3

\$1.95

2023-1000884 09/27/2023 01:40 PM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

APN: 1319-30-631-021

RECORDING REQUESTED BY: WILSON TITLE SERVICES, LLC

WHEN RECORDED MAIL TO:

WILSON TITLE SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY 9271 S John Young Parkway, Orlando, FL 32819

# **MAIL TAX STATEMENTS TO:**

SAME AS ABOVE

Order No.: 80002248-6746978 Timeshare ID:4930329A

### TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the highest bidder at the Trustee's Sale.
- The amount of the unpaid debt together with costs was
   The amount paid by the grantee at the trustee sale was
- 4) The documentary transfer tax is
- 5) Said property is in **<u>ŠTATELINE</u>**

WILSON TITLE SERVICES, LLC (herein called Trustee/Authorized Agent), as appointed Trustee/Authorized Agent under the Claim of Lien for Delinquent Assessments hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to Holiday Inn Club Vacations Incorporated, a Delaware corporation, (herein called Grantee), whose address 9271 S John Young Parkway, Orlando, FL 32819, all of its right, title and interest In and to that certain property situated in the County of Douglas, State of Nevada, described as follows:

# See Exhibit 'A' attached hereto and made a part hereof.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee/Authorized Agent by that certain Claim of Lien for Delinquent Assessments dated 7/13/2022 and executed by Wilson Title Services, LLC, a Delaware limited liability company as Trustee/Authorized Agent for the Ridge Crest Property Owners' Association, a Nevada non-profit corporation, and recorded on 7/14/2022 as Instrument Number 2022-987290 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Claim of Lien for Delinquent Assessments authorizing this conveyance and pursuant to Nevada Revised Statutes an the provisions of the Declaration of Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951, Douglas County, Nevada and all modifications, annexations and amendment thereto (the "Declaration"); said Trustee having complied with all applicable statutory requirements of the State of Nevada, and performed all duties required by such Declaration.

The name(s) of the Owner(s) of the property is purported to be:

### Keith L. Mahan and Judy C. Mahan

A Default occurred as set forth In a Notice of Default and Election to Sell which was recorded on **5/22/2023**, as Instrument No. **2023-996679** in the Office of the Recorder of said County.

All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Claim of Lien for Delinquent Assessment and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with and such default still existed at the time of sale.

The Trustee/Authorized Agent is in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Claim of Lien for Delinquent Assessments sold the herein described property at public auction on 8/30/2023.

Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being **\$500.00** in lawful money of the United States.

Date: 9/15/2023

WILSON TITLE SERVICES, LLC, a Delaware limited liability company as Trustee/Authorized Agent, for The Ridge Crest Property Owners' Association, a Nevada non-profit corporation

Beth M. Cary, Authorized Signatory

State of Nevada

County of Clark

On <u>9/15/2023</u>, before me, a Notary Public, personally appeared <u>Beth M. Cary</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lisa Lou Diehl, Notary Public in and for said state

My commission expires: 2/13/2025 Commission No: 17-1564-1 NOTARY PUBLIC
LISA LOU DIEHL
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. FEB. 13. 2025
No.: 17-1564-1

### **EXHIBIT A**

# **LEGAL DESCRIPTION Ridge Crest (Lot 49)**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

Those certain timeshare estates listed on Exhibit A, as said timeshare estate is defined in the Declaration of Timeshare Covenants, Conditions and restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of the Official Records, Douglas County Nevada, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), each timeshare estate comprised of:

### PARCEL 1:

A One (1) undivided 1/51st interest with each interest having a 1/51st in and to that certain condominium estate described as follows"

- (D) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (E) Unit No. 303 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-021

Interval ID: 4930329A

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
_	1319-30-631-021	( )
b) <sub>-</sub> c)		\ \
d)		\ \
		\ \
2.	Type of Property  Vacant Land  b)  Single Fam. Res.	FOR RECORDERS OPTIONAL USE
a)		
c)	·	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other <u>Timeshare</u>	
3.	Total Value/Sales Price of Property:	_\$500.00
	Deed in Lieu of Foreclosure Only (value of prope	erty) (\$
	Transfer Tax Value:	\$500.00
	Real Property Transfer Tax Due	\$1.95
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Sectio	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information		
	I belief, and can be supported by documentation	
	vided herein. Furthermore, the parties agree tha	
oth	er determination of additional tax due, may result i I% per month.  Pursuant to NRS 375.030, the B	n a penalty of 10% of the tax due plus interest
	i /o per month. Fursuant to NRS 375.030, the B le for any adgitional amoµnt owed.	uyer and Seller Shall be joining and severally
	nature: MILL CHUR	Capacity: Agent
Sig	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Drin	nt Name: Wilson Title Services, LLC, Trustee	Holiday Inn Club Vacations Print Name: Incorporated
	dress: 4045 S Spencer Street #A62	Address: 9271 S John Young Parkway
City		City: Orlando
Sta		State: FL Zip: 32819
	MPANY/PERSON REQUESTING RECORDING	·
75	/ /	-ile Number:
Add	dress 4045 S. Spencer Street #A62	
No.		State: NV Zip:89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)