

APN# 1320-11-001-031
1320-11-001-027



SHAWNYNE GARREN, RECORDER

E03

Recording Requested by/Mail to:

Name: Joylyn Harmer, Smith and Harmer, Ltd.

Address: 502 N. Division Street

City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: Mary Jane Anderson Living Trust

Address: 1737 Sunrise Pass Road

City/State/Zip: Minden, NV 89423

Correction Cover Sheet to QUITCLAIM DEED

Title of Document (required)

Document # 0697380 is being (re-)recorded to correct; the wrong APN at the top of the cover sheet. The Deed itself contains the correct APNs throughout.

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge- NRS 419.020(2)

Joylyn Harmer

Signature
Joylyn Harmer

Printed Name

17

APN# 1329-11-001-031
1320-11-001-027

Recording Requested by:
Name: Smith and Harmer, Ltd.
Address: 502 North Division Street
City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:
Name: Mary Jane Anderson Living Trust
Address: 1737 Sunrise Pass Road
City/State/Zip: Minden, NV 89423

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Julian C. Smith, Jr.
Signature (Print name under signature)
Julian C. Smith, Jr.

Attorney for Grantors
Title

QUITCLAIM DEED

(Insert Title of Document Above)

Only use the following section if one item applies to your document.

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

DOC # 0697380
03/20/2007 02:54 PM Deputy: SD
OFFICIAL RECORD
Requested By:
SMITH & HAMMER, LTD

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0307 PG- 6281 RPTT: # 7



APN 1320-11-001-031
1320-11-001-027

When Recorded, Mail To:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703

Mail Tax Statements To:
Mary Jane Anderson Trust
1737 Sunrise Pass Road
Minden, Nevada 89423

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY JANE ANDERSON, an unmarried woman, and LOUIS F. BRUSATORI, an unmarried man, do hereby remise, release and quitclaim an undivided one-half (1/2) interest unto MARY JANE ANDERSON, Trustee of the MARY JANE ANDERSON LIVING TRUST dated February 22, 2007, and an undivided one-half (1/2) interest unto LOUIS F. BRUSATORI, Trustee of the LOUIS F. BRUSATORI LIVING TRUST Dated February 22, 2007, all of their right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located in the North 1/2 of Section 11, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 11, proceed North 89 degrees 59'11" West, 1318.05 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South 0 degrees 16'37" West, 683.22 feet to the Southeast corner; thence North 89 degrees 49'04" West 651.25 feet to the Southwest corner; thence North 00 degrees 16'37" East, 683.22 feet more or less, to the North Section Line of said Section 11, which is the Northwest corner; thence South 89 degrees 59'11" East, along the section line 651.25 feet, more or less, to the POINT OF BEGINNING.

Being a portion of Parcel 1 on that certain parcel map filed September 3, 1976, under Document No. 02981

Together with a parcel of land lying east of the east boundary of Parcel 1 as shown on Parcel Map No. 02981 filed for record in Book 976 at Page 239 as document number 02981, Official Records of Douglas County, Nevada and west of the east line of the West 1/2 of the Northeast 1/4 of said Section 11; and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for Arlene Reed filed for record in Book 1189 at page 2585 as document number 215092, Official Records of Douglas County, Nevada, thence along the north line of said Section 11 North 89°20'26" West a distance of 1317.44 feet to the northeast corner of the west 1/2 of the Northeast 1/4 of said Section 11, which point is the TRUE POINT OF BEGINNING; thence along the east line of said west 1/2 of the Northeast 1/4; South 00°14'57" East a distance of 683.43 feet; thence leaving said line North 89°06'51" West a distance of 14.46 feet to the southeast corner of aforesaid Brusatori parcel; thence along the east line of said parcel North 00°54'42" East a distance of 683.30 feet (North 00°16'37" East, 683.22 feet per map document no. 02981) to the north line of said Section 11; thence along said north line South 89°20'25" East a distance of 0.61 feet to the TRUE POINT OF BEGINNING.

Pursuant to NRS 111.312 this legal description was recorded as Document No. 0436723, Bk 0498, Pg 1060, April 7, 1998.

APN 1320-11-001-031

Parcel No. 4-A, as shown on that Parcel Map for CECIL R. and ARLENE REED, recorded November 24, 1981 in Book 1181, of Official Records, at Page 1994, Douglas County, Nevada, as Document No. 62734, said map being a re-parceling of Parcel Map No. 4 shown on that Map recorded as Document No. 02981 Official Records of Douglas County, Nevada.

APN 1320-11-001-027

TOGETHER WITH all tenements, hereditaments and appurtenances, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS OUR HANDS this 22nd day of February, 2007.

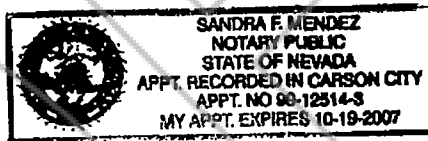

MARY JANE ANDERSON


LOUIS F. BRUSATORI

STATE OF NEVADA)
 SS
CARSON CITY)

On the 22nd day of February, 2007, before me, a Notary Public in and for said County and State, personally appeared MARY JANE ANDERSON and LOUIS F. BRUSATORI, personally known to (or proven to) me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the within instrument.

Sandra F. Mendez
Notary Public



I, Shawnyne Garren, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 27th of September, 2003

By: Jodi Stovall
Jodi Stovall - Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-11-001-031
- b) 1320-11-001-027
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|-------------------------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other: _____ (please specify) | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: _____
Correcting APN on prior recording cover sheet Document #0697380.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Stephyn Harmer* Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Mary Jane Anderson

Address: 1737 Sunrise Pass Road

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Mary Jane Anderson Living Trust

Address: 1737 Sunrise Pass Road

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Smith and Harmer, Ltd. Escrow # _____

Address: 502 N. Division Street

City: Carson City State: NV Zip: 89703