

APN: 1420-26-301-040
ORDER NO.: 02302351-RLT

DOUGLAS COUNTY, NV	2023-1000914
RPTT:\$0.00 Rec:\$40.00	09/27/2023 04:07 PM
\$40.00 Pgs=5	
TICOR TITLE - GARDNERVILLE	
SHAWNYNE GARREN, RECORDER	E03

The undersigned hereby affirms that this document Submitted for recording does not contain the social Security number of any person or persons. (Pursuant to NRS 239b.030)

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

***Document No. 2023-999586 is being re-recorded to correct the Assessor's parcel number and the legal description

WHEN RECORDED MAIL TO:

Carson Valley Properties LLC
2882 Esaw Street
Minden, NV 89423

DOUGLAS COUNTY, NV

2023-999586

RPTT:\$877.50 Rec:\$40.00

\$917.50 Pgs=3

08/17/2023 09:02 AM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO:

Carson Valley Properties LLC a Nevada Limited
Liability Company
2882 Esaw Street
Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Escrow No. 2302351-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-26-301-038

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 877.50 /040

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis A. Belli as Trustee of the Dennis A. Belli Separate Property Trust held in the 2020 Dennis A. Belli and Leona B. Barnett Revocable Trust dated January 17, 2020

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Carson Valley Properties LLC a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

WHEN RECORDED MAIL TO:
Carson Valley Properties LLC a Nevada Limited
Liability Company
2882 Esaw Street
Minden, NV 89423

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2302351-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-26-301-038
R.P.T.T. \$ 877.50 /040

E-RECORDED simplefile

ID: 2023-999586

County: Douglas

Date: 8/17/23 Time: 9:02

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis A. Belli as Trustee of the Dennis A. Belli Separate Property Trust held in the 2020 Dennis A. Belli and Leona B. Barnett Revocable Trust dated January 17, 2020

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Carson Valley Properties LLC a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Dennis A. Belli as Trustee of the Dennis A. Belli Separate Property Trust held in the 2020 Dennis A. Belli and Leona B. Barnett Revocable Trust dated January 17, 2020

Dennis A. Belli
Dennis A. Belli, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on Aug 16 2023
by Dennis A. Belli as Trustee of the Dennis A. Belli Separate Property Trust held in the 2020 Dennis A. Belli and Leona B. Barnett Revocable Trust dated January 17, 2020

Shawna Kennedy
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02302351.

SHAWNA KENNEDY
Notary Public - State of Nevada
Appointment Recorded In Lyon County
No: 22-6642-12 - Expires December 1, 2025

Escrow No. 2302351-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 26, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Beginning at the Northeast corner of Lot 3 per the Parcel Map for Dennis A. Belli Separate Property Trust filed for record August 10, 2022 in the office of Recorder, Douglas County, Nevada as Document No. 988292;

thence South $00^{\circ}05'52''$ East, 397.66 feet to the beginning of a non-tangential curve,
thence along said curve to the left through a central angle of $112^{\circ}045'07''$, arc length, 123.23 feet, having a radius of 63.00 feet, and whose long chord bears North $58^{\circ}48'45''$ West, 104.50 feet;
thence North $24^{\circ}50'49''$ West, 228.65 feet, said course being radial to the previous curve;
thence North $00^{\circ}05'52''$ West, 136.08 feet;
thence North $89^{\circ}55'30''$ East, 142.11 feet;
thence South $89^{\circ}43'16''$ East, 42.92 feet to the Point of Beginning.

Reference is further made to Adjusted Lot 3 on Record of Survey Map recorded July 27, 2023, as Document No. 2023-~~998938~~, Official Records of Douglas County, State of Nevada.

/998935

APN: 1420-26-301-038

/040

Note: Document No. 2023-998934 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-26-301-040
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm/Windl
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.080, Section # 3
 b. Explain Reason for Exemption: Document No. 2023-999586 is being re-recorded to correct the APN and the legal description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TITLE AGENT
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: _____
Bennis A. Belli, Trustee, ETAL
 Address: 1620 Saratoga Street
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: _____
Carson Valley Properties LLC
 Address: 2882 Esaw Street
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02302351-RLT
 Address: 307 W. Winnie Lane
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED