DOUGLAS COUNTY, NV

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2023-1000995 09/28/2023 01:04 PM

FIRST AMERICAN TITLE RENO

SHAWNYNE GARREN, RECORDER

A.P. No.

1022-18-001-003

Escrow No.

125-2656824-tw/lf

WHEN RECORDED RETURN TO: Steven and Kimberly Crabtree 1424 Penrod Court Gardnerville, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is Steven C. Crabtree and Kimberly A. Crabtree .
- 3. The **FULL ADDRESS** of the undersigned is **1424 Penrod Court**, **Gardnerville**, **NV 89410**.
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: Fee.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
- 7. A work of improvement on the property hereinafter described was **COMPLETED** 9/9-3.
- 8. The work of improvement completed is described as follows: Single Family Residence.
- 9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is CH Development.
- 10. The street address of said property is 1424 Penrod Court, Gardnerville, NV 89410.
- 11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

PARCEL 2C, AS SHOWN ON THE PARCEL MAP OF AL ASTI PARCELS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 28, 1975, IN BOOK 1075, PAGE 1101, FILE NO. 84095.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Notice of Completion - continued

File No.: 125-2656824 (tw)

A.P.N.: **1022-18-001-**