

APN# 1319-15-000-020

Recording Requested by:

Name: Arthur Johnson

Address: 1105 Brown St.

City/State/Zip: Reno, NV 89509



00173312202310010040040041

SHAWNYNE GARREN, RECORDER

E07

When Recorded Mail to:

Name: (Same as above)

Address: _____

City/State/Zip: _____

Mail Tax Statement to:

Name: (Same as above)

Address: _____

City/State/Zip: _____

(for Recorder's use only)

Grant, Bargain + Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Arthur W. Johnson, Jr.
Signature

trustee
Title

Arthur W. Johnson, Jr.
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

A Portion of APN
1319-15-000-020
Recording requested by and
when recorded, mail to
this and tax bills to:
Arthur W. Johnson, Jr.
1105 Brown Street
Reno, NV 89509

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **ARTHUR W. JOHNSON, JR.**, a partnered man, as **Grantor**, for good and valuable consideration does hereby grant, bargain and sell his time-share interest in the below described time share property located in the County of Douglas, State of Nevada, to **ARTHUR W. JOHNSON, JR., Trustee of the ARTHUR W. JOHNSON, JR. REVOCABLE INTERVIVOS TRUST, dated April 21, 2023**, as Grantee that certain time share at **DAVID WALLEY'S RESORT** in County of Douglas, State of Nevada, Inventory No.: 17-080-41-01

(See Exhibit "A" attached hereto for legal description.)

Legal description: Found in **DOC/ # 0659860** dated **11/04/2005**, Douglas County Recorder records.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issue and profits thereof.

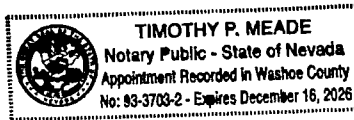
IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year below written;

DATED this 8 day of September, 2023.

Arthur W. Johnson, Jr.
ARTHUR W. JOHNSON, JR.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On Sept 8, 2023
personally appeared before me,
_____, a Notary
Public, **ARTHUR W. JOHNSON, JR.**,
either known to me or identified to
me and who acknowledged that he
executed the above instrument.



Timothy P. Meade
Notary Public

Inventory No.: 17-080-41-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-15-000-020
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|---|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other: <u>Time Share</u> (please specify) | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: 9/28/23 Trust ok AS

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer from Grantor to his Revocable Living Trust for NO Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature x Arthur W. Johnson Capacity Grantor
 Signature x Arthur W. Johnson Capacity Trustee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Arthur W. Johnson
 Address: 1105 Bryan St
 City: Reno NV 89509
 State: _____ Zip: _____

(REQUIRED)
 Print Name: Arthur W. Johnson, Trustee
 Address: (Same)
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____