

DOUGLAS COUNTY, NV

2023-1001015

Rec:\$40.00

\$40.00

Pgs=5

09/29/2023 10:03 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: **1121-05-511-013**

Escrow No.: **23036861-SA**

Recording Requested By:
First Centennial Title Company of Nevada
1352 Hwy 395, Ste 114
Gardnerville, NV 89410

When Recorded Return to:
1375 Poli Street Apt. 5
Ventura, CA 93001

Mail Tax Statements to:
1375 Poli Street Apt. 5
Ventura, CA 93001

SPACE ABOVE FOR RECORDERS USE

LETTERS OF ADMINISTRATION

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



SIGNATURE

Escrow Officer _____

TITLE

Sherry Ackermann _____

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

SPACE BELOW FOR RECORDER

RECEIVED

AUG 14 2023

Douglas County
District Court Clerk

FILED

2023 AUG 14 PM 2:08

BOBBIE R. WILLIAMS
CLERK

BY *[Signature]* DEPUTY

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Case No.: 2023-PB-00085

Dept.: II

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of:

LETTERS OF ADMINISTRATION

JOHN RALPH RODMAN,
Date of Death: May 11, 2023,

Decedent.

On August 7, 2023, the Court entered an Order admitting the Decedent's Estate to probate and appointing JEFFREY WARREN RODMAN as Co-Personal Representative of the Estate of JOHN RALPH RODMAN, Deceased. The order includes:

a directive for the establishment of a blocked account for sums in excess of \$_____;

a directive for the posting of a bond in the sum of \$_____; or

a directive for both the establishment of a blocked account for sums in excess of \$_____

and the posting of a bond in the sum of \$_____.

The Co-Personal Representative, after being duly qualified, may act and has the authority and duties of a Personal Representative with full authority to administer the Estate pursuant to the Nevada Independent Administration of Estates Act, NRS 143.300 through 143.815, inclusive. Each Co-Personal Representative can act independently of the other.

1 In testimony of which, I have this date signed these Letters of Administration and affixed the
2 seal of the court.

3 DATED: This 14th day of August, 2023.
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5 CLERK OF THE COURT

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7 By: _____
8 DEPUTY CLERK
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COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9-11-23

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

COPY