DOUGLAS COUNTY, NV

RPTT:\$1953.90 Rec;\$40.00

Total:\$1,993.90

10/02/2023 12:56 PM

BALWINDERJIT KAUR

APN No.: 1320-31-511-001 Recording Requested by:

When Recorded Mail to: Parwinder Buttar and Balwinderjit Kaur 1116 Monterra Drive Minden, NV 89423



SHAWNYNE GARREN, RECORDER

Forward tax statements to the address given above

TS No.: NV-23-956416-CL Order No.: 230197625-NV-VOO Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax:

The undersigned grantor declares:

The grantee herein WASN'T the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$506,017.02 The amount paid by the grantee at the trustee sale was: \$501,000.00

The documentary transfer tax is: 10153 • 90

Said property is in the City of: MINDEN, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Parwinder Buttar and Balwinderjit Kaur

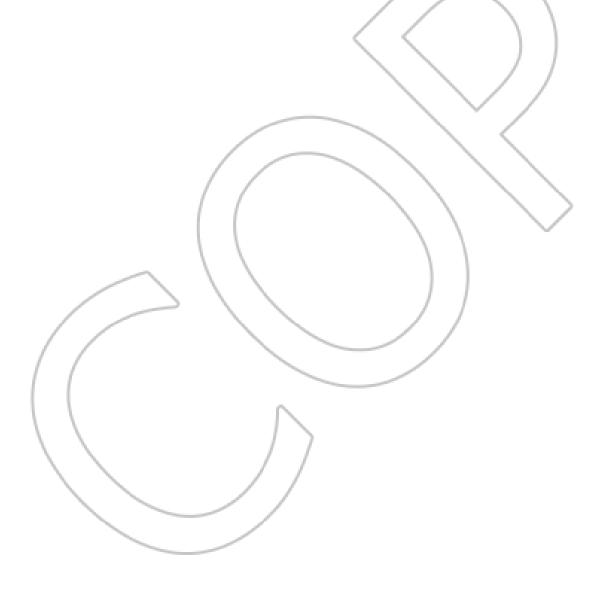
(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of DOUGLAS, State of Nevada, described as follows:

LOT 1, BLOCK A, AS SET FORTH ON THE OFFICIAL PLAT OF MACKLAND SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 4, 1980, BOOK 1280, PAGE 475, DOCUMENT NO. 51372, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 7, 1984, BOOK 1184, PAGE 510, DOCUMENT NO. 109722, BOTH OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by DAVID C ANDERSON, AN UNMARRIED MAN, as trustor, dated 3/11/2021, and recorded on 3/12/2021 as Instrument No. 2021-963447 of Official Records in the office of the Recorder of DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated

in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 3/9/2023, instrument no 2023-994561, Book, Page, of Official records. The Trustee of record at the relevant time having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.090.

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in Exercise of its powers under said Deed of Trust sold said real property at public auction on 9/20/2023. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$501,000.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.



QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. TS No.: NV-23-956416-CL Date: **QUALITY LOAN SERVICE CORPORATION** SEP 2 8 2023 By: Conie Legaspi, Assistant Vice President A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of: California) County of: San Diego) SEP 2 8 2023 Taryn Smith On before me. a notary public, Legaspi personally appeared Coniφ , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. TARYN SMITH WITNESS my hand and official seale (Seal) otary Public - California San Diego County Commission # 2452360 My Comm. Expires Jul 4, 2027 Signature Taryn Smith

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: Book: _____ Page: ____ 1. Assessor Parcel Number (s) Date of Recording: (a) 1320 -31 -511 -001 Notes: ___ (d) 2. Type of Property: b) A Single Fam Res. a) Vacant Land c) Condo/Twnhse e) Apt. Bldg. g) Agricultural l) Other 2-4 Plex f) Comm'i/Ind'I h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: ____ 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity OWener Signature Rdu 1 Capacity _____ Signature___ **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION Print Name: 699 Lite Low Sorvice Corp Print Name: Requirederit Kaul Address: 7 ieco City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) _____ Escrow # ________ Print Name: Address:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

City:

_____ State: ______ Zip: _____