

APN #: 1419-35-001-008

Recording Requested by Material Ventures, Inc. - DBA
Carson Insulation

Please Return To:
Material Ventures, Inc. - DBA Carson Insulation
c/o Mail Center
9450 SW Gemini Dr #7790
Beaverton, Oregon 97008-7105
Reference ID: 7DN2ZH3JMJ6K

SPACE ABOVE FOR RECORDER'S USE

NEVADA NOTICE OF LIEN

THE UNDERSIGNED claims a lien upon property described in this notice for work, materials, or equipment furnished or to be furnished for the improvement of the property.

1. The amount of the original contract is: \$15,040.96
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$601.64
3. The total amount of all payments received to date is: \$0.00
4. The amount of the lien, after deducting all just credits and offsets, is: **\$15,642.60**
5. The name and address of the owner(s); if known, is: _____

Holbrook Beef And Cattle Company
527 Big Sky Trl
Genoa, NV 89411

HOLBROOK BEEF & CATTLE CO LLC
6770 S MCCARRAN BLVD, STE 202
Reno, Nevada 89509

IMPORTANT INFORMATION ON THE FOLLOWING PAGE(S)

6. A description of the property to be charged with the lien is:

State of Nevada, County of Douglas County
Address: 527 Big Sky Trail, Minden, Nevada, 89423
Legal Description: Please see attached Exhibit A.

7. The name of the party by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is (and address):
Holbrook Beef And Cattle Company
527 Big Sky Trl
Genoa, NV 89411

8. A brief statement of the terms of payment of the lien claimant's contract is: The client has 30 days to pay invoices without any late fees. Any invoices open after 30 days will have a service fee of 2% (24% Annually) added to the their balance.

SIGNATURE OF CLAIMANT AND VERIFICATION

I, Kelsey Laster, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the authorized, limited and disclosed agent of the Claimant named herein, Material Ventures, Inc. - DBA Carson Insulation, appointed for the purposes of filing this Notice of Lien, and that I have read the foregoing Notice of Lien, know the contents thereof, and as an agent appointed by the Claimant to sign the instrument I have been provided and thereby have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

Kelsey B Laster
Material Ventures, Inc. - DBA Carson Insulation, by Authorized and Disclosed Agent
Signed by: Kelsey Laster

STATE OF Louisiana
COUNTY OF Orleans

Notary

Sworn to and signed before me, undersigned Notary Public in and for the above listed State and County/ Parish, by Kelsey Laster on this 3rd day of October, 2023.

EL
Notary Public

Print Notary Name: ETHAN LOBO

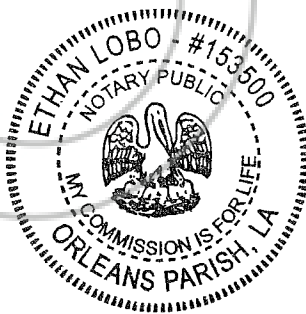


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 35, Township 14 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, further described as follows:

COMMENCING at the northeast corner of Section 35, T. 14N., R. 19E., M.D.M., a found 1996 BLM Brass Cap as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation and The Pivot Limited Partnership, filed for Record December 31, 1996 in the office of Recorder, Douglas County, Nevada as Document No. 403935;

thence along the east line of the northeast one-quarter (NE1/4) of said Section 35, South 00°10'00" West, 380.23 feet, the **POINT OF BEGINNING**;
thence continuing along the east line of the northeast one-quarter (NE1/4) of said Section 35, South 00°10'00" West, 2,165.47 feet;
thence North 87°06'54" West, 319.70 feet;
thence North 70°11'02" West, 251.50 feet;
thence North 79°07'42" West, 1,052.91 feet;
thence South 65°30'38" West, 387.45 feet;
thence South 27°39'38" West, 371.06 feet;
thence South 53°00'42" West, 143.77 feet;
thence South 71°17'46" West, 206.62 feet;
thence North 36°02'53" West, 1,157.71 feet;
thence North 39°39'37" East, 121.56 feet;
thence North 03°32'22" East, 91.99 feet;
thence North 17°47'25" West, 204.55 feet;
thence North 28°54'53" West, 128.44 feet;
thence North 39°33'34" West, 187.39 feet;
thence North 03°01'56" East, 114.77 feet;
thence North 74°52'43" East, 89.89 feet;
thence South 56°48'49" East, 71.46 feet;
thence South 46°16'51" East, 163.57 feet;
thence South 56°01'06" East, 211.70 feet;
thence North 79°54'03" East, 43.58 feet;
thence South 38°16'12" East, 70.56 feet;
thence South 20°33'35" East, 166.84 feet;
thence South 76°40'57" East, 80.88 feet;
thence North 46°12'51" East, 58.10 feet;
thence North 77°05'55" East, 92.43 feet;

thence South 89°13'11" East, 59.84 feet;
thence South 70°04'05" East, 63.37 feet;
thence South 56°13'02" East, 100.22 feet;
thence North 60°13'45" East, 63.65 feet;
thence North 21°53'36" West, 20.46 feet;
thence North 55°18'28" West, 58.05 feet;
thence North 24°46'09" West, 75.22 feet;
thence North 05°17'59" East, 36.80 feet;
thence North 23°39'34" East, 172.65 feet;
thence North 79°54'03" East, 61.09 feet;
thence North 23°54'26" East, 218.16 feet;
thence North 28°25'43" West, 76.34 feet;
thence North 61°34'17" East, 198.84 feet;
thence North 34°22'26" East, 293.09 feet;
thence South 79°02'24" East, 515.93 feet;
thence North 86°15'01" East, 761.96 feet;
thence North 43°11'41" East, 331.41 feet;
thence North 54°28'57" East, 104.50 feet;
thence South 35°31'03" East, 55.15 feet;
thence North 50°08'02" East, 213.79 feet to the **POINT OF BEGINNING**,
containing 104.49 acres, more or less.

The Basis of Bearing for this description is identical to the Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation and The Pivot Limited Partnership, filed for Record December 31, 1996 in said office of Recorder, Douglas County, Nevada as Document No. 403935.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Cory J. Kleine, P.L.S. 21988
P.O. Box 2229
Minden, Nevada 89423

