

APN: 1420-07-723-029
Escrow No.: 23037112-SA

When Recorded Return to:
Mica Cottages NVCHH, LLC
1625 US Hwy 88, Suite 102
Minden, NV 89423

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 8-14-2023

on property in the City of Carson City, County of Douglas

(a) Described as

Lot 3, of COTTAGES AT Indian Hills PHASE II, according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada, recorded on 9th of July, 2018, as Document No. 2018-916559, and on the Amended Map recorded September 22, 2021, as Document No. 2021-974385.

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(b) The street address of which is

3439 West Garden Street, Carson City, NV 89705

2. The name of the contractor, if any, for such work of improvement was
NONE

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Mica Cottages NVCHH, LLC	1625 US Hwy 88, Suite 102 Minden, NV 89423	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: NEVADA__

COUNTY OF: DOUGLAS_

Brandon Hill being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

(Signature by at least one of above named owner(s) personally or by his agent)

X [Signature]
Brandon S. Hill, Manager, Carter Hill Homes

(Also sign at X below left)

This area for official notarial seal

X [Signature]

Brandon S. Hill, Manager, Carter Hill Homes

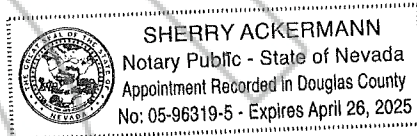
(Also sign at X right and above)

This instrument was acknowledged before me on

September 25, 2023

By: Brandon S. Hill

[Signature]
Notary Public



SPACE BELOW FOR RECORDER