

APN: 1420-35-311-002



After Recording, Mail to:

David & Denise Johnson, Trustees
2688 Nye Dr.
Minden, NV 89423

SHAWNYNE GARREN, RECORDER

E07

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

DAVID J. JOHNSON and DENISE A. JOHNSON, husband and wife, Grantors, hereby grant to DAVID JAMES JOHNSON and DENISE ARLENE JOHNSON, Trustees of the David and Denise Johnson Living Trust dated October 3, 2023, the following described real property in the County of Douglas, State of Nevada:

Lot 107, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records.

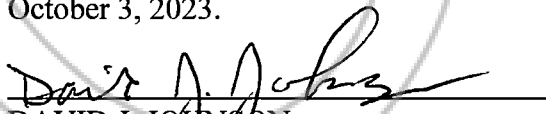
APN 1420-35-311-002

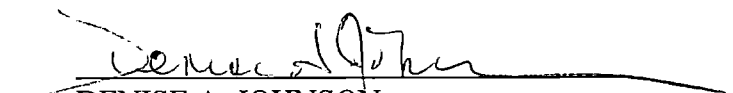
Per NRS 111.312, this legal description was previously recorded as Document No. 2018-912271 on March 30, 2018.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on October 3, 2023.


DAVID J. JOHNSON


DENISE A. JOHNSON

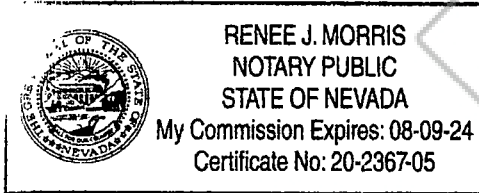
ACKNOWLEDGMENT

STATE OF NEVADA)
)
 : ss.
COUNTY OF DOUGLAS)

On October 3, 2023, before me, Renee J. Morris, Notary Public, personally appeared DAVID J. JOHNSON and DENISE A. JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



Renee J. Morris

NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-35-311-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	<u>10/4/23</u>
Notes:	<u>Grantors AS</u>

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer from Grantors as individuals to Grantors' trust without consideration, and a Certificate of Trust is provided herewith.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David Johnson Capacity: Grantor

Signature: Denise Johnson Capacity: Grantee, Trustee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: David J. Johnson

Address: 2688 Nye Dr.

Minden, NV 89423

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Denise Arlene Johnson, Trustee

Address: 2688 Nye Dr.

Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423