

DOUGLAS COUNTY, NV

2023-1001166

Rec:\$40.00

\$40.00

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10/04/2023 04:01 PM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-18-113-091

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

**ASSIGNMENT OF DEED OF TRUST**

MIN: 1003195-3336284382-7 MERS Phone: 1-888-679-6377

9913708299-ER



FHA Case #: 331-1671063

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: 1/28/2015

Executed by: **DIANA L. BECK**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$271,500.00**

Recorded: 2/10/2015

Recording Information: As Document 2015-856668

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: 900 AMADOR CIR, CARSON CITY, NEVADA 89705

Parcel: 1420-18-113-091

Executed this 9/20/2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

By: LORI A. LOWE  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 20 day of Sept, A.D. 2023.

H DeVill  
Notary Public in and for the State of TEXAS

Notary's Printed Name:  
My Commission Expires:

Mortgage for \$271,500.00 dated 1/28/2015



**EXHIBIT "A"**

**Land Situated in the County of Douglas in the State of NV**

**LOT 233 IN BLOCK "D", AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717, ON JUNE 20, 1979.**

**Commonly known as: 900 Amador Cir, Carson City, NV 89705-7231**

