DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

ANITACOLLINS

2023-1001173

10/05/2023 10:24 AM

Pgs=1

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN):	
12204 111027	00173523202310011730010018 or
	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Robertand Unita Coll	
Address: 1250 Knights Ln	
Address: 1250 Knights Ln City/State/Zip: Gardnille NU 894	20
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husbar	Head of Family
U Other (describe):	
Check One: Regular Home Dwelling/Manufactured Home Condomin	ium Unit Other
Name on Title of Property: Robert A. Colling and	anita G Colling
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home	
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Carnderville, country of Dusla	State of Nevada, and
more particularly described as follows: (set forth legal description	n and commonly known street address or
manufactured home description) Lot 25 Kingleine ()	11-NO.1 DOCNO. 43243
T/XX/1-i Al l d di hi hi h dih dih dih dih dih dih dih dih dihih dih dih	wwith the develling beause themen and its
I/We claim the land and premises hereinabove described, togethe appurtenances, or the described manufactured home as a Homestonian described manufactured homestonian described homestonian described homestonian described homestonian described	
In witness, Whereof, I/we have hereunto set my/our hands this _	
(sit & all in o	AnitAG, Collins
Signature	Print or type name here
	/ · · · /
Signature	Print or type name here
	This instrument was acknowledged before
me on October 5t, 2023	Notary Seal
$\sim \sim $	riotally bear
Person(s) appearing before notary	NOTARY PUBLIC
By	STATE OF NEVADA
Person(s) appearing before notary	of Douglas County 18-1058-5 ANA BRANTMEYER
Of The state of th	My Appointment Expires March 2, 2026
Signature of potarial officer	***************************************